INTRODUCTION

- The goal of reading Scripture is to get you into the Word of God, and to get the Word of God into you.
- Since God has spoken, the next question is-What has God said?
- How can I read the Bible for all it's worth?
- One key is to read it as you would any other form of communication; taking it in the most obvious and natural sense.

LIGHTS: A Methodology for reading the Bible for all it's worth

- Literal Principle of Biblical Interpretation
 - We are to take the Bible in the sense in which it is intended.
 - That does not mean we take biblical language in a woodenly literalistic sense...a simile is still a simile, a metaphor still a metaphor.
 - Jesus is the heir of the linguistic richness of the Old Testament. He doesn't turn that language into flat and literal prose but amplifies it.
- Illumination Principle of Biblical Interpretation
 - A model is a framework you impose on Scripture.
 - A proper methodology means understanding the art and science of biblical interpretation.
 - Biblical interpretation is an art because the more you do it, the better you get at it.
 - Biblical interpretation is a science because certain rules apply.
 - Exegesis: taking out of Scripture what God has placed there.
 - Eisegesis: reading into Scripture one's own pet theories.
- Grammar Principle of Biblical Interpretation
 - When we read a word in Scripture, we are not to re-interpret that word unnecessarily.
 - The rules of grammar are still the rules of grammar when we are reading the Bible.
- Historical Principle of Biblical Interpretation
 - o This principle asks, "How did this text originally work as communication to people living in a specific time and place?"
 - The Book of Revelation is many things, but first it is seven love letters to a persecuted Bride experiencing the full fury of the Beast.

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150 Brief Sermon Outlines C. Zvlstra.1969 The Publishers' Trade List Annual ,1883 American Book Uniform Trade List Annual ,1977 APOLOGETICS MADE SIMPLE: 3 ESSAYS FOR **Publishing Record** ,1987 **BEGINNERS** Craig Lantz, ThD, PhD,2019-03-19 This handbook on Christian Apologetics is intended to be put into the hands of those who are unfamiliar with the subject Apologetics is derived from the Greek word apologia which means speaking in defense When discussing the subject of Apologetics Christians are not APOLOGIZING for their faith Rather Christians are called to give a defense for what they believe I Peter 3 15 16 states But sanctify the Lord God in your hearts and always be ready to give a defense to everyone who asks you a reason for the hope that is in you with meekness and fear having a good conscience that when they defame you as evildoers those who revile your good conduct in Christ may be ashamed NKJV This book contains 3 essays for beginners and explores the basic foundations of Apologetics As Christians we must be prepared to be able to defend our faith rationally and intelligently to a post Christian culture that requires intelligent answers for WHY Christians believe WHAT they believe This handbook will provide the necessary tools to equip you to be able to know and defend your belief in GOD as the creator the resurrection of Jesus Christ and the authenticity of the Scriptures and will examine philosophically WHY it is more reasonable to believe than to be a skeptic **How Effective Sermons Advance** Ben Awbrey, 2010-12-20 Sermon structure has been deemed an important component of preaching throughout the history of preaching by preaching instructors and practitioners alike Many have made a case for the bearing that sermon structure has for the effective preaching of Scripture However sermon structure when incorporated in a sermon often is not as serviceable as it could and should be This book provides instruction for how sermon structure can serve to principlize Scripture by using statements of theological principle in the sermon outline Therefore the timelessness and the timeliness of Scripture are prioritized through statements of theological principle providing doctrinal accuracy and personal relevance which are apparent in the outline of the sermon How Effective Sermons Advance provides a thorough and comprehensive treatment on Filing Rules Grant W. Morse, 1971 the highly significant matter of sermon structure One Year to Better Preaching Daniel Overdorf, 2013-09-06 One Year to Better Preaching provides preachers with fifty two hands on exercises that sharpen their homiletical skills The book is designed particularly for those who preach each week and have been perhaps for some time to help them get out of the rut of the routine and infuse their preaching with new sparks of creativity fresh approaches to sermon preparation and design and sharpened verbal and nonverbal communication skills Novice preachers also will find the exercises useful in developing their preaching abilities Each chapter includes instructions for an exercise tools and suggestions needed for the exercise comments from preachers who completed it and recommended resources for further study The exercises address eight categories of homiletics Prayer and Preaching Bible Interpretation Understanding Listeners Sermon Construction Illustrations and Applications Word Crafting The Preaching Event Sermon Evaluation Readers can complete the exercises in the order presented which address different categories week to week or they can sharpen their skills in a particular category over a period of weeks by using the chart provided They might also work through the exercises in collaboration with other preachers One Year to Better Preaching will leave a preacher reinvigorated and better equipped to proclaim the Word of God skillfully passionately and effectively **The Expository Times**, 1890 The Reading and Preaching of the Scriptures in the Worship of the Christian Church, Volume 5 Hughes Oliphant Old,2004 The Reading and Preaching of the Scriptures in the Worship of the Christian Church is a multivolume study by Hughes Oliphant Old that canvasses the history of preaching from the words of Moses at Mount Sinai through modern times In Volume 1 The Biblical Period Old begins his survey by discussing the roots of the Christian ministry of the Word in the worship of Israel He then examines the preaching of Christ and the Apostles Finally Old looks at the development and practice of Christian preaching in the second and third centuries concluding with the ministry of Origen

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