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1930s Guide To Saigon Phnom Penh And Angkor

PT Brinkman



1930s Guide To Saigon Phnom Penh And Angkor:

A 1930's Guide to Saigon, Phnom Penh, and Angkor, 1992 **Historical Dictionary of Cambodia** Justin J. Corfield, Laura Summers, 2003 Over many centuries and especially during the last century Cambodia has experienced radical even tumultuous changes in its political system and social order Chronicling this country's evolution from absolute monarchy in the pre colonial era up to the semi democracy of today this dictionary focuses on the personalities constitutional dynamics and major economic developments of the recent Sihanouk Lon Nol Pol Pot and Hun Sen administrations Recognizing that considerable research remains to be done on Cambodia's political history and leaders this reference work makes a large contribution to Cambodia and prominent Cambodians offering biographical details on the rulers leaders and opinion makers from the time of Jayavarman II to Hun Sen It also details key events and recent political developments and reveals unexpected continuities and discontinuities in elite composition and national ideological outlooks *Angkor Wat - A Transcultural History of Heritage* Michael Falser, 2019-12-16 This book unravels the formation of the modern concept of cultural heritage by charting its colonial postcolonial nationalist and global trajectories By bringing to light many unresearched dimensions of the twelfth century Cambodian temple of Angkor Wat during its modern history the study argues for a conceptual connected history that unfolded within the transcultural interstices of European and Asian projects With more than 1 400 black and white and colour illustrations of historic photographs architectural plans and samples of public media the monograph discusses the multiple lives of Angkor Wat over a 150 year long period from the 1860s to the 2010s Volume 1 Angkor in France reconceptualises the Orientalist French colonial discovery of the temple in the nineteenth century and brings to light the manifold strategies at play in its physical representations as plaster cast substitutes in museums and as hybrid pavilions in universal and colonial exhibitions in Marseille and Paris from 1867 to 1937 Volume 2 Angkor in Cambodia covers for the first time in this depth the various on site restoration efforts inside the Archaeological Park of Angkor from 1907 until 1970 and the temple's gradual canonisation as a symbol of national identity during Cambodia's troublesome decolonisation 1953-89 from independence to Khmer Rouge terror and Vietnamese occupation and finally as a global icon of UNESCO World Heritage since 1992 until today Congratulations to our author Michael Falser who received the prestigious 2021 ICAS Book Prize in the Ground Breaking Subject Matter category **Udaya**, 2006 **Early Cinema in Asia** Nick Deocampo, 2017-10-09 Early Cinema in Asia explores how cinema became a popular medium in the world's largest and most diverse continent Beginning with the end of Asia's colonial period in the 19th century contributors to this volume document the struggle by pioneering figures to introduce the medium of film to the vast continent overcoming geographic technological and cultural difficulties As an early form of globalization film's arrival and phenomenal growth throughout various Asian countries penetrated not only colonial territories but also captivated collective states of imagination With the coming of the 20th century the medium that began as mere entertainment became a means for communicating many of the

cultural identities of the region's ethnic nationalities as they turned their favorite pastime into an expression of their cherished national cultures. Covering diverse locations including China, India, Japan, Philippines, Malaysia, Thailand, Iran, and the countries of the Pacific Islands, contributors to this volume reveal the story of early cinema in Asia, helping us to understand the first seeds of a medium that has since grown deep roots in the region.

Tourism and Colonization in Indochina (1898-1939) Aline Demay, 2015-01-12. Direct flights to former imperial capitals continued visits to the same tourist sites, and the emergence of tours dedicated to the imperial past all pose the question of the heritage of tourism in the former colonies. Lesser known as a field of research, the study of tourism in colonial situations has begun to impose itself over the past decade as an important issue. Interestingly, in the colonial era, tourism was one element of the policies used by the colonial power to highlight its colony. The use of tourist activities for political ends was first confirmed in an October 2, 1922 circular composed by the Minister of the Colonies, Albert Sarraut. This circular required all French overseas territories to organize and develop the tourism sector because, along with its economic benefits, the tourist of today can be the colonist of tomorrow. This theme, along with knowledge related more specifically to tourism, such as the creation of sites and tours and the background of tourists, also contributes to sanitary, environmental, and planning questions, as well as issues concerning the construction of national sentiment. How did tourism develop in a territory during the period of colonial expansion? How are tourism and colonization related? What connections can be found between the two? Using archives and tourist publications, this book marks an unprecedented work of research into the enactment of tourism in Indochina. It places the establishment of tourism in this former French colony along with the tourism policies of Metropolitan France and the attempts to reproduce the organizations established in the Dutch East Indies and in Japan. The book, which focuses on events in the period from the turn of the twentieth century to the eve of the Second World War, analyses the transfer of European tourism practices to Indochina, their establishment, their integration with policies of valorisation in the 1920s, their spatial consequences, and the communication established by the state to promote Indochina as a tourist destination for both Indochinese and foreign tourists.

Angkor and the Siem Reap Region, 1998. *'Archaeologizing' Heritage?* Michael Falser, Monica Juneja, 2013-05-31. This book investigates what has constituted notions of archaeological heritage from colonial times to the present. It includes case studies of sites in South and Southeast Asia, with a special focus on Angkor, Cambodia. The contributions, the subjects of which range from architectural and intellectual history to historic preservation and restoration, evaluate historical processes spanning two centuries which saw the imagination and production of dead archaeological ruins, by often overlooking living local social and ritual forms of usage on site. Case studies from computational modelling in archaeology discuss a comparable paradigmatic change from a mere simulation of supposedly dead archaeological building material to an increasing appreciation and scientific incorporation of the knowledge of local stakeholders. This book seeks to bring these different approaches from the humanities and engineering sciences into a transdisciplinary discussion.

Angkor Empire Benjamin Walker, 1955 **Cambodia** Daniel Robinson, Tony Wheeler, 1992 As peace finally returns to this last corner of Indochina visitors are once again making their way to the magnificent Hindu Buddhist ruins of Angkor This new title has been developed from the Travel Survival Kit to Vietnam Laos Cambodia 16 pages of color photos

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