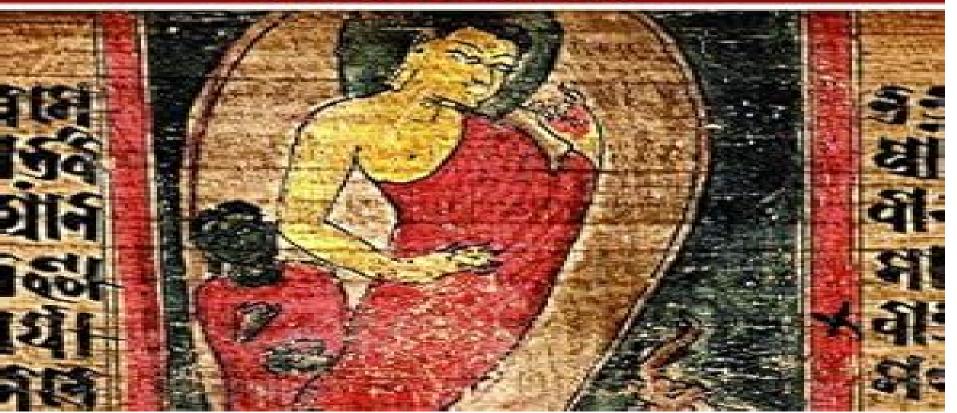


BUDDHISM

ITS HISTORY AND LITERATURE

T. W. RHYS DAVIDS



Buddhism Its History And Literature

Thomas William Rhys Davids

Buddhism Its History And Literature:

Buddhism Thomas William Rhys Davids, 1896 Buddhism T. W. Rhys Davids, 2005-12-01 The remarkable fact is that we have here set forth a view of religion entirely independent of the soul theories on which all the various philosophies and religions then current in India were based entirely free from the idolatries and superstitions of the day We are struck at once with the analogy between it and the ideals of the last pagan thinkers in Europe before the rise of Christianity and of some of the most advanced thinkers to day And the similarity is no mere chance from The Signs the Path and the FettersWhat firsthand sources of information do we have about the life of the Buddha What are the stages of the Wheel of Life How well do modes of Eastern and Western thought mesh One of the late 19th century s foremost experts on sacred Buddhist texts offered this layman s introduction to India s great religious tradition in a series of popular lectures delivered in 1894 1895 at a variety of highly respected educational institutions including Cornell University Columbia College and the Lowell Institute Published in book form in 1896 the lectures cover Religious Theories in India Before Buddhism Authorities on Which Our Knowledge of Buddhism Is Based Notes on the Life of the Buddha The Secret of Buddhism Some Notes on the History of BuddhismLucid and informative this remains an excellent primer on Buddhistic beliefs and practices British scholar THOMAS WILLIAM RHYS DAVIDS 1843 1922 was an expert in the ancient Indian language Pali and served as professor of Pali at the University of London from 1882 to 1904 He wrote numerous articles about and published many translations of sacred *Buddhism: Its History and Literature* Thomas W. Rhys Davids, 1896 **Buddhism** Thomas William Rhys Buddhist texts Davids, 1896 **Buddhism** Rhys T. Davids, 1972-01-01 The History and Literature of Buddhism Thomas William Rhys Davids, 1999 Description Before T W Rhys Davids and some others ventured into interpretations of obscure sources of Buddhist philosophy and history most of the material was lying scattered It was strange and very characteristic of the real meaning of true Buddhism that there was no life of Gautama the Buddha in the Buddhist scriptures Known sources of the Buddha s life story like Malalankara Watthu and the Jataka Book were written much after the days of the Buddha These were more or less in the same tradition and written in Pali The Pali poem called Jina Carita was written in Ceylon by Buddhadatta as late as in the thirteenth century of our era Glorious works in Sanskrit like Buddha Carita and Lalitavistara are almost certainly dated in the present era Rhys Davids who followed the established codes of research in classical history and literature felt that Buddhism should not be treated as a religion such as is understood by those who regard religion as consisting of certain beliefs and ideas concerning the soul and its destiny and of the various deities who are supposed to help or hinder human beings in the attainment of the ultimate goal He regards Buddhism as a different kind of religion divorced from all that is known of religion in the traditional sense of the term Buddhism T. W. Rhys Davids, 1926 Buddhism Its History and Literature (1896) T. W. Rhys Davids, 2007-03 PREFACE THE Author of this very practical treatise on Scotch Loch Fishing desires clearly that it may be of use to all who had it He does not pretend to have written anything new but to have

attempted to put what he has to say in as readable a form as possible Everything in the way of the history and habits of fish has been studiously avoided and technicalities have been used as sparingly as possible The writing of this book has afforded him pleasure in his leisure moments and that pleasure would be much increased if he knew that the perusal of it would create any bond of sympathy between himself and the angling community in general This section is interleaved with blank shects for the readers notes The Author need hardly say that any suggestions addressed to the case of the publishers will meet with consideration in a future edition We do not pretend to write or enlarge upon a new subject Much has been said and written and well said and written too on the art of fishing but loch fishing has been rather looked upon as a second rate performance and to dispel this idea is one of the objects for which this present treatise has been written Far be it from us to say anything against fishing lawfully practised in any form but many pent up in our large towns will bear us out when me say that on the whole a days loch fishing is the most convenient One great matter is that the loch fisher is depend ent on nothing but enough wind to curl the water and on a large loch it is very seldom that a dead calm prevails all day and can make his arrangements for a day weeks beforehand whereas the stream fisher is dependent for a good take on the state of the water and however pleasant and easy it may be for one living near the banks of a good trout stream or river it is guite another matter to arrange for a days river fishing if one is looking forward to a holiday at a date some weeks ahead Providence may favour the expectant angler with a good day and the water in order but experience has taught most of us that the good days are in the minority and that as is the case with our rapid running streams such as many of our northern streams are the water is either too large or too small unless as previously remarked you live near at hand and can catch it at its best A common belief in regard to loch fishing is that the tyro and the experienced angler have nearly the same chance in fishing the one from the stern and the other from the bow of the same boat Of all the absurd beliefs as to loch fishing this is one of the most absurd Try it Give the tyro either end of the boat he likes give him a cast of ally flies he may fancy or even a cast similar to those which a crack may be using and if he catches one for every three the other has he may consider himself very lucky Of course there are lochs where the fish are not abundant and a beginner may come across as many as an older fisher but we speak of lochs where there are fish to be caught and where each has a fair chance Again it is said that the boatman has as much to do with catching trout in a loch as the angler Well we dont deny that In an untried loch it is necessary to have the guidance of a good boatman but the same argument holds good as to stream fishing The History and Literature of Buddhism Thomas William Rhys Davids, 1962 BUDDHISM T. W. RHYS. DAVIDS, 2019

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