

A Brief History of Science Part 4: The Renaissance

Soumitro Banerjee *

The social background of renaissance

We have seen in the last instalment of this essay that the medieval period or the "dark age" was characterized by predominance of belief systems and the absence of scientific enquiry. The social structure was feudal, characterized by landowner-serf production relation. The kings, aristocrats and noble-men ruled in collusion with the Church, which propagated ideas conducive to the maintenance of the feudal society. The necessity of trade and commerce was minimal due to the self-sufficient nature of the village economies. There was no division of labour; the same people, who tilled their allotted land, would play the role of barber, iron-smith, or carpenter in their free times. The methods of agriculture and other crafts became stagnant, with little innovation occurring for a long span of time.

Yet, within the womb of such a static form of society, the seeds of change started germinating in the fourteenth and fifteenth centuries. Some handicrafts like glassware, pottery and weaving slowly developed into a stage where the volume of production could increase. But there was no market. This development of the productive forces was incompatible with the feudal economy, where very limited trade and commerce existed only for the benefit of the aristocratic

class. The towns had very marginal, almost parasitic role in the feudal economy.

All this began to change as the volume of trade increased. Towns gained importance as trading centres, and the traders, who were subdued through taxation by the kings and nobles, began to be financially powerful. Earlier, the traders used to buy goods from the village artisans, and sell them in distant places where the same things were not produced. But the 'village artisan' form of production of the feudal times was very inefficient, and the amount of goods that could be traded was low. As the traders gained financial power, they tried to increase the volume of production by starting 'manufactories' where a large number of artisans would work under the same roof, on the raw material supplied by the trader, to produce the finished goods.

But this form of production came in direct conflict with the existing order of things. In the feudal economy people were bound to the land. If they continue to be tied to the land, where would the workers for the manufactories come from? So there was a necessity to free the people from feudal serfdom, so that they can become wage labourers. But the people were bound not only by the landowner-serf relation, but also by the culture of feudalism, and by the value system created by religious beliefs. So there was necessity to break these in order to establish the new form of production. Thus it was in the interest of

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