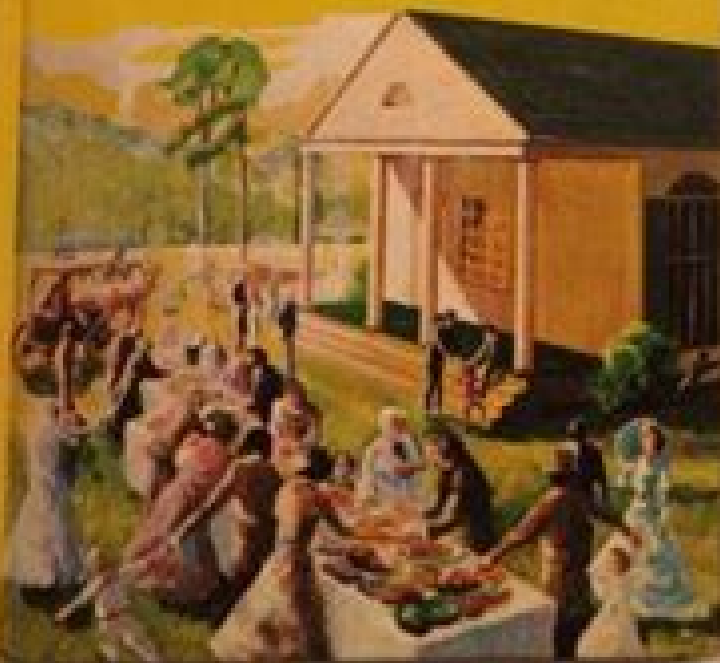


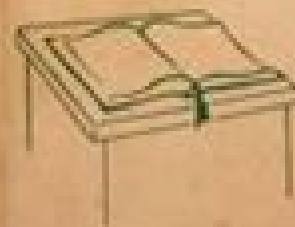
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THE SHAPING OF
SOUTH CAROLINA BAPTISTS



A HISTORY of SOUTH CAROLINA BAPTISTS

JOE M. KING



A History Of South Carolina Baptists

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A History Of South Carolina Baptists:

A History of South Carolina Baptists Joe Madison King, 1964 **South Carolina Baptists, 1670-1805** Leah Townsend, 1974 Baptist Churches of South Carolina and list of Baptists **Journal of the South Carolina Baptist Historical Society**, 2000 **Forging a Christian Order** Kimberly Kellison, 2023-07-14 A significant contribution to the historiography of religion in the U S south Forging a Christian Order challenges and complicates the standard view that eighteenth century evangelicals exerted both religious and social challenges to the traditional mainstream order not maturing into middle class denominations until the nineteenth century Instead Kimberly R Kellison argues eighteenth century White Baptists in South Carolina used the Bible to fashion a Christian model of slavery that recognized the humanity of enslaved people while accentuating contrived racial differences Over time this model evolved from a Christian practice of slavery to one that expounded on slavery as morally right Elites who began the Baptist church in late 1600s Charleston closely valued hierarchy It is not surprising then that from its formation the church advanced a Christian model of slavery The American Revolution spurred the associational growth of the denomination reinforcing the rigid order of the authoritative master and subservient enslaved person given that the theme of liberty for all threatened slaveholders way of life In lowcountry South Carolina in the 1790s where a White minority population lived in constant anxiety over control of the bodies of enslaved men and women news of revolt in St Domingue Haiti led to heightened fears of Black violence Fearful of being associated with antislavery evangelicals and in turn of being labeled as an enemy of the planter and urban elite White ministers orchestrated a major transformation in the Baptist construction of paternalism Forging a Christian Order provides a comprehensive examination of the Baptist movement in South Carolina from its founding to the eve of the Civil War and reveals that the growth of the Baptist church in South Carolina paralleled the growth and institutionalization of the American system of slavery accommodating rather than challenging the prevailing social order of the economically stratified Lowcountry *At Ease in Zion* Rufus B. Spain, 2003-07-21 Analyzes the Southern Baptist denomination s influence on southern culture during the 19th century First published in 1967 Rufus Spain s thorough investigation into Southern Baptist attitudes set the stage for research on religion in the American South In *At Ease in Zion* Spain questions the titular ease with society that Southern Baptists seemed to maintain following the Civil War His analysis of denominational newspapers as well as reports from the Southern Baptist Convention and state conventions paint a compelling picture of the subjects complacency with their social existence even as they criticized personal and recreational ethics While the South faced significant social economic and political changes after the Civil War religion remained the primary moral influence As the Southern Baptist denomination made up a significant majority of the population at that time its leaders and attitudes had a clear and undeniable impact on social norms Rufus Spain was one of the first writers to actively demonstrate the relationship between Southern religion and Southern society and his work displays meticulous attention to the ways in which we are

affected by complacency He asserts that Southern Baptists viewed the American South as a version of God's ideal society any issues they wished to address were caused by individuals such as those who did not conform to societal norms or external attitudes such as those in differing religions or regions At Ease in Zion is a critical part of the scholarly discussion on religion in society Spain's research offers a bold analysis of the American South and its citizens during one of the most tumultuous times in its history while providing a basis for arguments on social Christianity and its ever shifting role in the world **A History of the First Baptist Church, Columbia, South Carolina** William Cox Allen, 1959 *A Brief History of Baptists of South Carolina [1683-1821]* William Cicero Allen, 1821 **Two Centuries of the First Baptist Church of South Carolina, 1683-1883** Henry Allen Tupper, 1889 **A Review of the History of the First Baptist Church in the South** Roberta Lawrence Miles, 1925 *History of South Carolina* Yates Snowden, Harry Gardner Cutler, 1920

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In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**A History Of South Carolina Baptists**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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