

A History Of The Portuguese Fado

Tina Frühauf

A History Of The Portuguese Fado:

A History of the Portuguese Fado Paul Vernon,1998 Based upon a decade of research in four countries and including unpublished data this book traces the history and explains the meanings of this enigmatic and often misunderstood music

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Portugal Jay Heale, Angeline Koh, 2006 Diversity is the spice of life and the highly regarded Cultures of the World series celebrates just that in fully updated and expanded editions As has always been true of these outstanding titles an abundance of vibrant photographs including those new to this edition stimulate the imaginations of young readers as they travel the globe A new chapter on the environment focuses on politics and economics as well as on endangered species and the effects of industrialization Additional authentic recipes add general interest while new maps offer further easy to find facts in About the Geography About the Culture and About the Economy sections Fado and the Place of Longing Richard Elliott, 2017-07-05 Fado often described as urban folk music emerged from the streets of Lisbon in the mid nineteenth century and went on to become Portugal's national music during the twentieth It is known for its strong emphasis on loss memory and nostalgia within its song texts which often refer to absent people and places One of the main lyrical themes of fado is the city itself Fado music has played a significant role in the interlacing of mythology history memory and regionalism in Portugal in the second half of the twentieth century Richard Elliott considers the ways in which fado songs bear witness to the city of Lisbon in relation to the construction and maintenance of the local Elliott explores the ways in which fado acts as a cultural product reaffirming local identity via recourse to social memory and an imagined community while also providing a distinctive cultural export for the dissemination of a remembered Portugal on the global stage Fado and the Urban Poor in Portuguese Cinema of the 1930s and 1940s Michael Colvin, 2016 A compelling account of the role of Fado and the fadista in Portuguese film and the wider culture Colvin studies the evolution of Fado music as the soundtrack to the Portuguese talkie He analyzes the most successful Portuguese films of the first two decades of the Estado Novo era showing how directors used the national songto promote the values of the young Regime regarding the poor inhabitants of Lisbon s popular neighborhoods He considers the aesthetic technological and social advances that accompany the progress of the Estado Novo Futurism the development of sound film the inception of national radio broadcast access to the automobile and urban renewal within a historical context that considers Portugal s global profile at the time of Ant nio de Oliveira Salazar s rise to power and the inauguration of Ant nio Ferro's Secretariado da Propaganda Nacional Portugal's role as a secret ally of the Falange during the Spanish Civil War Lisbon's role as a neutral refuge during World War II and the Portuguese colonial empire as an anachronism in the post World War II years Colvin argues that Portuguese directors have exploited the growing popularity of the Fado and Lisbon's fadistas to dissuade citizens from alien values that promote individual ambitions and the notion of an easy life of poverty in the capital As the public image of the Fado evolves the fadista's role in film becomes more

prominent and eventually the fadista is the protagonist and the Fado the principal concern of national film The author exposes the irony that as the social profile of the Lisbon fadista improves with the international fame of singer Am lia Rodrigues Portuguese film perpetuates and validates the outdated characterization of the fadista as a social pariah that Leit o de Barros proposed in the first Portuguese talkie A Severa 1931 Michael Colvin is Associate Professor of HispanicStudies at Marymount Manhattan College The SAGE International Encyclopedia of Music and Culture Janet Sturman, 2019-02-26 The SAGE Encyclopedia of Music and Culture presents key concepts in the study of music in its cultural context and provides an introduction to the discipline of ethnomusicology its methods concerns and its contributions to knowledge and understanding of the world's musical cultures styles and practices. The diverse voices of contributors to this encyclopedia confirm ethnomusicology s fundamental ethos of inclusion and respect for diversity Combined the multiplicity of topics and approaches are presented in an easy to search A Z format and offer a fresh perspective on the field and the subject of music in culture Key features include Approximately 730 signed articles authored by prominent scholars are arranged A to Z and published in a choice of print or electronic editions Pedagogical elements include Further Readings and Cross References to conclude each article and a Reader's Guide in the front matter organizing entries by broad topical or thematic areas Back matter includes an annotated Resource Guide to further research journals books and associations an appendix listing notable archives libraries and museums and a detailed Index The Index Reader's Guide themes and Cross References combine for thorough search and browse capabilities in the electronic edition **Bloomsbury Encyclopedia of Popular Music of the** World, Volume 11 David Horn, 2017-10-05 See Postmodernity's Musical Pasts Tina Frühauf, 2020 Postmodernity s Musical Pasts covers topics from classical to popular and neo traditional musics to concerns of the disciplines of musicology Such varied topics mirror the eclectic and diverse nature of the postwar era itself The Reconstruction of Lisbon Michael Colvin, 2008 This text exposes how Fado lyricists have appropriated popular novelist and playwright Julio Dantas forging of Mouraria fadista prostitute Maria Severa as a national heroine and the Fado as Portugal's national song to manifest a sub rosa criticism of the Estado Novo's demolition of the Mouraria between the 1930s and 1970s

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