

FREESTYLE WRESTLING KNOWLEDGE

FREESTYLE WRESTLING DEFINITION

Freestyle wrestling is a style of amateur wrestling that is practiced throughout the world. Along with Greco-Roman, it is one of the two styles of wrestling contained in the Olympic Games. American high school and college wrestling is conducted under different rules and is termed scholastic and collegiate wrestling.

Freestyle wrestling, like collegiate wrestling, has its greatest origins in catch-as-catch-can wrestling. In both styles the ultimate goal is to throw and pin the opponent to the mat, which results in an immediate win. Unlike Greco-Roman, freestyle and collegiate wrestling allow the use of the wrestler's or the opponent's legs in offense and defense. Freestyle wrestling brings together traditional wrestling, judo, and jiu-jitsu techniques.



FREESTYLE WRESTLING RULES

Freestyle: Wrestlers may use any part of their bodies to defeat opponents.

Weight classes: 12 (men & women 47)

Greco-Roman: Wrestlers may only use arms and upper bodies.
Weight classes: 6 (men only)

Bouts

Two three-minute periods, with 30-second rest between periods.

Scoring

Cumulative — points scored in both periods combined to determine winner.

London Olympics men's 96kg Greco-Roman gold medalist
Ghasem Rezaei (2012)



Pin

High amplitude take-down: Opponent turned and landed in back-exposed "dangler position"

Victory conditions

Pin (fall): Wrestler wins immediately by holding opponent's shoulders to mat.

Technical superiority: Wrestler gains 10-point lead (eight points in Greco-Roman).

Points: Highest score at end of bout.

Opponent withdraws or disqualified

Competition area:

Diameter 9m



Passivity corner:

Used by officials to help indicate passivity of wrestler.

DIFFERENCE BETWEEN FREESTYLE, GRECO-ROMAN & FOLKSTYLE

There are three primary wrestling styles: Freestyle, Greco-Roman, and Folkstyle (Collegiate). While all are different in their own right, all have many of the same basic characteristics. All three have take-downs, turns, and pins and the primary goal of each style is to pin your opponent. In both Folkstyle and Freestyle, you can do take-downs by either shooting or throwing. In Greco-Roman, you can only do take-downs by attacking your opponents upper body; leg attacks are prohibited.

Freestyle	Greco-Roman	Folkstyle
Take-down with no back exposure	4 points	4 points
Take-down with back exposure (leg attack)	2 points	3 points
Take-down with back exposure (leg attack) (no back exposure)	2 points	3 points
Turn your opponent around to the mat (no back exposure)	2 points	3 points
Turn your opponent around to the mat (no back exposure)	2 points	3 points
Technical Superiority (Reversal)	10 points (one thousand)	10 points (one thousand)
Pin (Fall)	10 points (one thousand)	10 points (one thousand)

OLYMPIC HISTORY

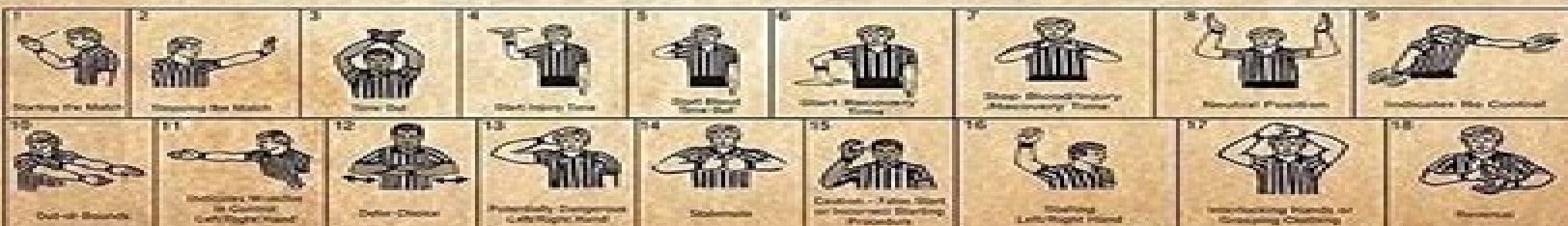
The 1900 Games were the only ones where wrestling was not present in any shape or form. Freestyle wrestling first appeared on the Olympic programme at the 1904 Games in St. Louis. It was not included in the 1912 Games, but since the 1920 Games in Antwerp, it has been present at every edition of the Games.



At the 2000 Olympic Games in Sydney, the Greco-Roman wrestling programme was modified. Only eight weight categories are now represented in each style, as opposed to the 10 that had been included since the 1972 Games in Munich. The reduction in the number of categories from 10 to seven in freestyle wrestling allowed for the introduction of women's wrestling in 2004, at the Athens Games, where there were four women's events on the programme.

The Japanese women won medals in each category, while the USA and France won two medals each. The first medal was won by Ukraine's Irina Martyn, who defeated her 49kg opponent in the 48kg category and went on to win the final by tie-break.

WRESTLING REFEREE SIGNALS



Amateur Wrestling Rules In Pictures

**Charles D. White (Harvard local
name), Henry Chadwick, John
Buckingham Foster**



Amateur Wrestling Rules In Pictures:

Amateur Wrestling Rules in Pictures Michael Brown, 1989 The newest edition to Perigee's extremely successful Sports Rules in Pictures series here is the first fully illustrated guide to the official international rules of amateur wrestling Line drawings Official Handbook of the Amateur Athletic Union of the United States Amateur Athletic Union of the United States, 1902 *Official Basket Ball Rules*, 1909 **Library of Congress Catalog** Library of Congress, 1974-10 Beginning with 1953 entries for Motion pictures and filmstrips Music and phonorecords form separate parts of the Library of Congress catalogue Entries for Maps and atlases were issued separately 1953 1955 **A Digest of the Foot Ball Rules for 1910** Charles Wilkins Short, 1910 Spalding's Official Base Ball Record Charles D. White (Harvard local name), Henry Chadwick, John Buckingham Foster, 1910 **Foot-ball Rules ... Authorized and Adopted by the American Intercollegiate Association** National Collegiate Athletic Association, 1902 Early volumes consisted of rules with a separate publication for text Later volumes consist of text and rules at first the official rules later the read easy rules Vols for 1976 78 do not include rules Spalding's Official Base Ball Guide for ..., 1904 *Air Force Pamphlet*, 1966 *Hand Ball and how to Play it* Michael Egan, 1903

Decoding **Amateur Wrestling Rules In Pictures**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Amateur Wrestling Rules In Pictures**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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