

CATHOLICS
in
AMERICA

A Social Portrait

LISA A. KEISTER

American Catholic A Social Portrait

Stephen M. Cherry



American Catholic A Social Portrait:

American Catholic Martin Greeley, 1978-10-12 Discusses the social and religious lives of modern American Catholics in contrast to the distortions of the media *Catholics in America* Lisa A. Keister, Professor of Sociology and Public Policy Lisa A Keister, 2024 More than 20 percent of Americans are Catholic and overall membership in the Catholic Church has remained relatively steady even as increasing numbers of people claim no religious affiliation Catholics in America provides a contemporary social portrait of this large increasingly influential group that clarifies who Catholics are and what they really believe The book offers extensive empirical evidence to uncover the real story of today's Catholics including their family behaviors work and economic status and beliefs This book will be an important guide for anyone wanting to understand the personal and religious foundations of today's Catholics **American Catholic** D. G. Hart, 2020-10-15 American Catholic places the rise of the United States political conservatism in the context of ferment within the Roman Catholic Church How did Roman Catholics shift from being perceived as un-American to emerging as the most vocal defenders of the United States as the standard bearer in world history for political liberty and economic prosperity D G Hart charts the development of the complex relationship between Roman Catholicism and American conservatism and shows how these two seemingly antagonistic ideological groups became intertwined in advancing a certain brand of domestic and international politics Contrary to the standard narrative Roman Catholics were some of the most assertive political conservatives directly after World War II and their brand of politics became one of the most influential means by which Roman Catholicism came to terms with American secular society It did so precisely as bishops determined the church needed to update its teaching about its place in the modern world Catholics grappled with political conservatism long before the supposed rightward turn at the time of the Roe v Wade decision in 1973 Hart follows the course of political conservatism from John F Kennedy the first and only Roman Catholic president of the United States to George W Bush and describes the evolution of the church and its influence on American politics By tracing the roots of Roman Catholic politicism in American culture Hart argues that Roman Catholicism's adaptation to the modern world whether in the United States or worldwide was as remarkable as its achievement remains uncertain In the case of Roman Catholicism the effects of religion on American politics and political conservatism are indisputable **American Catholicism Transformed** Joseph P. Chinnici, 2021 Situating the church within the context of post World War II globalization and the Cold War American Catholicism Transformed draws on previously untapped archival sources to provide deep background to developments within the American Catholic Church in relationship to American society at large and Vatican Council II During this time the Catholic community entered a transitional stage in which those on the right and those on the left battled for control of the Church's vision This convergence of international and national forces of renewal and resistance to them will continue to shape the American Catholic community's global identity in the twenty first century **American Catholics** William V. D'Antonio, 2001 How much do

American Catholics still identify with the Catholic Church Do they agree with the Church's teachings and how often do they participate in its sacraments What do they think it takes to be a good Catholic What do they consider to be the Church's core teachings How do they believe issues of faith and morals should be decided by the hierarchy the laity or some combination of the two How are they coping with the priest shortage and what do they believe the Church should do to solve the problem How do they feel about social issues such as capital punishment and increased military spending In American Catholics four distinguished sociologists use national surveys from 1999 1993 and 1987 to examine these issues They show that Catholics' beliefs and practices are changing They also demonstrate how differences in gender generation and commitment to the Church influence attitudes on all of these issues Balanced and clear filled with useful tables and charts and unique in its ability to compare results over time *American Catholics* makes essential reading for anyone interested in the future of Catholicism in the United States **Faith, Family, and Filipino American Community Life** Stephen M.

Cherry, 2014-01-03 Stephen M Cherry draws upon a rich set of ethnographic and survey data collected over a six year period to explore the roles that Catholicism and family play in shaping Filipino American community life From the planning and construction of community centers to volunteering at health fairs or protesting against abortion this book illustrates the powerful ways these forces structure and animate not only how first generation Filipino Americans think and feel about their community but how they are compelled to engage it over issues deemed important to the sanctity of the family Revealing more than intimate accounts of Filipino American lives Cherry offers a glimpse of the often hidden but vital relationship between religion and community in the lives of new immigrants and allows speculation on the broader impact of Filipino immigration on the nation The Filipino American community is the second largest immigrant community in the United States and the Philippines is the second largest source of Catholic immigration to this country This ground breaking study outlines how first generation Filipino Americans have the potential to reshape American Catholicism and are already having an impact on American civic life through the engagement of their faith *The Laywoman Project* Mary J. Henold, 2020-01-30 Summoning everyday Catholic laywomen to the forefront of twentieth century Catholic history Mary J Henold considers how these committed parishioners experienced their religion in the wake of Vatican II 1962-1965 This era saw major changes within the heavily patriarchal religious faith at the same time as an American feminist revolution caught fire Who was the Catholic woman for a new era Henold uncovers a vast archive of writing both intimate and public facing by hundreds of rank and file American laywomen active in national laywomen's groups including the National Council of Catholic Women the Catholic Daughters of America and the Daughters of Isabella These records evoke a formative period when laywomen played publicly with a surprising variety of ideas about their own position in the Catholic Church While marginalized near the bottom of the church hierarchy laywomen quietly but purposefully engaged both their religious and gender roles as changing circumstances called them into question Some eventually chose feminism while others rejected it but most Henold says

crafted a middle position even conservative nonfeminist laywomen came to reject the idea that the church could adapt to the modern world while keeping women's status frozen in amber *The Catholic Heritage* Lawrence S. Cunningham, 2002-03-01

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Public Religions in the Modern World José Casanova, 2024-05-31 In a sweeping reconsideration of the relation between religion and modernity Jose Casanova surveys the roles that religions may play in the public sphere of modern societies During the 1980s religious traditions around the world from Islamic fundamentalism to Catholic liberation theology began making their way often forcefully out of the private sphere and into public life causing the deprivatization of religion in contemporary life No longer content merely to administer pastoral care to individual souls religious institutions are challenging dominant political and social forces raising questions about the claims of entities such as nations and markets to be value neutral and straining the traditional connections of private and public morality Casanova looks at five cases from two religious traditions Catholicism and Protestantism in four countries Spain Poland Brazil and the United States These cases challenge postwar and indeed post Enlightenment assumptions about the role of modernity and secularization in religious movements throughout the world This book expands our understanding of the increasingly significant role religion plays in the ongoing construction of the modern world

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