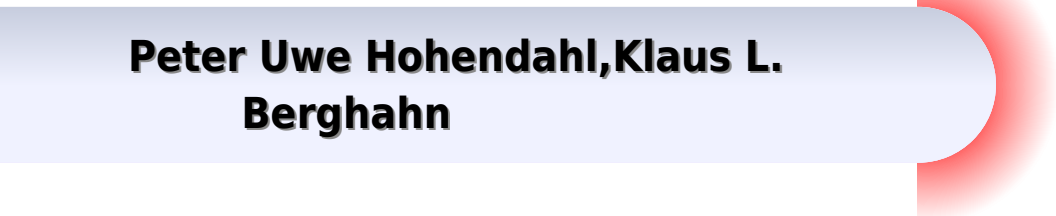


A History of German Literary Criticism, 1730-1980

Edited by Peter Uwe Hohendahl

A History Of German Literary Criticism 1730 1980

**Peter Uwe Hohendahl, Klaus L.
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discursive context of German Kritik He challenges the dominant narrative that brands Schumann and Wagner as elitist Romantic critics demonstrating instead that they actively encourage their readers to form their own judgements This volume is an indispensable resource for scholars of German literature periodicals and music alike **Arno Schmidt's Zettel's**

Traum: An Analysis (Studies in German Literature, Linguistics, and Culture) Volker Max Langbehn, 2003 Arno Schmidt 1914-1979 is considered one of the most daring and influential writers of postwar Germany the Germanist Jeremy Adler has called him a giant of postwar German literature Schmidt was awarded the Fontane Prize in 1964 and the Goethe Prize in 1973 and his early fiction has been translated into English to high critical acclaim but he is not a well known figure in the English speaking world where his complex work remains at the margins of critical inquiry Volker Langbehn's book introduces Schmidt to the English speaking audience with primary emphasis on his most famous novel Zettel's Traum One reviewer called the book an elephantine monster because of its unconventional size folio format length 1334 pages and over 10 million characters and unique presentation of text in the form of notes typewritten pages parallel columns and collages The novel narrates the life of the main characters Daniel Pagenstecher Paul Jacobi and his wife Wilma and their teenage daughter Franziska In discussing the life and works of Edgar Allan Poe the four engage in the problems connected with a translation of Poe Langbehn's study investigates how literary language can mediate or account for the world of experiences and for concepts Schmidt's use of unconventional presentation formats challenges us to analyze how we think about reading and writing literary texts Instead of viewing such texts as a representation of reality Schmidt's novel destabilizes this unquestioned mode of representation posing a radical challenge to what contemporary literary criticism defines as literature No comprehensive study of Zettel's Traum exists in English Volker Langbehn is assistant professor of German at San Francisco State University **The State of Art Criticism** James Elkins, Michael Newman, 2007-11-13 Art criticism is

spurned by universities but widely produced and read It is seldom theorized and its history has hardly been investigated The State of Art Criticism presents an international conversation among art historians and critics that considers the relation between criticism and art history and poses the question of whether criticism may become a university subject Contributors include Dave Hickey James Panero Stephen Melville Lynne Cook Michael Newman Whitney Davis Irit Rogoff Guy Brett and Boris Groys **The Cambridge Companion to German Idealism** Karl Ameriks, 2000-10-30 The Cambridge Companion to

German Idealism first published in 2000 offers a comprehensive penetrating and informative guide to what is regarded as the classical period of German philosophy Kant Fichte Hegel and Schelling are all discussed in detail together with a number of their contemporaries such as Herder and Schleiermacher whose influence was considerable but whose work is less well known in the English speaking world The essays in the volume trace and explore the unifying themes of German Idealism and discuss their relationship to Romanticism the Enlightenment and the culture of seventeenth and eighteenth century Europe The result is an illuminating overview of a rich and complex philosophical movement and will appeal to a wide range of

readers in philosophy German studies theology literature and the history of ideas Encyclopedia of the Romantic Era, 1760-1850 Christopher John Murray, 2004 Review Written to stress the crosscurrent of ideas this cultural encyclopedia provides clearly written and authoritative articles Thoughts themes people and nations that define the Romantic Era as well as some frequently overlooked topics receive their first encyclopedic treatments in 850 signed articles with bibliographies and coverage of historical antecedents and lingering influences of romanticism Even casual browsers will discover much to enjoy here The Top 20 Reference Titles of the Year American Libraries May 2004 **Richard Wagner and Medieval Drama** John Louis DiGaetani, 2025-10-24 Composer Richard Wagner wanted to create miracles with his operas like medieval dramatists who wanted to produce miracles on stage to dazzle and convert an audience of pagans The dramatists of the Middle Ages inspired many of Wagner's works as well as served as a source of more symbolic connections that describe the arc of his work's intent This book is the first to explain how Wagner's operas were structured around the format of medieval theater allowing the composer to include miracles in his work while criticizing Christianity thus adding fascinating and impressive aspects to his operas **The Subaltern Appeal to Experience** Craig Ireland, 2004 Experience remains a politically charged and semantically ambiguous concept that arouses as much passion as it does suspicion especially as it relates to agency and identity Craig Ireland focuses on the eighteenth century historical developments that led to the conceptualization of experience as a modern problem Combining historical findings with discourse analyses and diagnostic readings of recent subaltern and aesthetic inquiry Ireland reveals that the term experience has been incorrectly understood Since the 1970s persistent appeals to experience in identity politics and cultural inquiry testify not only to the influence of a particular modern concept but more importantly to the historical status of modern self identity The Subaltern Appeal to Experience demonstrates that addressing historical preconditions not only helps clarify a notoriously ambiguous concept but also elucidates the issues that revolve around how modes of identity formation have changed in the face of earlier cultural and economic developments that continue to inform our late or post modern understandings of the self

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