



A History Of Romania

Ion Bulei



A History Of Romania:

A History of Romania Ioan Bolovan, 1996 **A History of Romania** Nicolae Iorga, David Prodan, 2019-09-24 Nicolae Iorga's *A History of Romania Land People Civilization* is an intimate portrait of a land and its people written by its greatest historian. Much like Herodotus in antiquity, Iorga can be considered the father of history for his country. Like a true artist, he paints a portrait of Romania bringing to life the complex history of this fascinating land. Iorga skillfully weaves together history, art, architecture, language, literature, and culture to give the reader an understanding of the fabric of Romanian society. The author presents the history of the Romanian lands from ancient times until the end of World War I, reflecting on the great personalities and events that shaped the nation while examining the various threads that bind it together. The book includes a list of rulers, a bibliography, an index, and numerous illustrations. It includes a foreword by David Prodan, another great personality of Romanian historiography, discussing Iorga's contributions to Romanian scholarship. Nicolae Iorga's *A History of Romania* is essential reading for anyone interested in the story of this fascinating land.

A History of Romanian Historical Writing Frederick Kellogg, 1990 A History of Romania Kurt W. Treptow, 1996 *A Short History of Romania* Ion Bulei, 1998 **A Concise History of Romania** Keith Hitchins, 2014-02-20 A comprehensive and engaging new history charting Romania's development over 2000 years from its establishment to the present day **History of Romania** Susana Andea, 2006 **A History of Romania**, 1996 *A Short History of Romania* James Samuelson, 2018-03-04 Although the earliest authentic records of Romania or more correctly speaking of Dacia, the Roman province which embraced Romania, Transylvania, and some adjoining territories of today do not reach further back than about the century immediately preceding the Christian era, a good deal of information is to be gathered from the writings of Herodotus, Dion Cassius, and other early historians regarding the Get, the race from whom the Dacians sprang. The Get were in all probability a branch of the Thracians who were amongst the earliest immigrants from the East and for some time before they appeared in Dacia, which was situated on the northern side of the Danube or Ister as it was called by the Romans, they had settled between the south bank of that river and the Balkans. Mount Hemus of the Romans. About the fourth century B.C. however, the Get had crossed the river, either driven north by an inimical neighbouring tribe, the Triballi, or in consequence of the growth of the nation itself. When they were first encountered by the Greeks, they occupied the eastern part of Dacia, reaching probably to one portion of the Black Sea, and some account of them is given by Ovid, who was exiled to their vicinity, but little is known of them until they came in contact with the Roman armies. The Get have little direct interest for us, but as we find associated with them the names of Philip of Macedon, Alexander the Great, and Lysimachus, a few words concerning their connection with those heroes may not be out of place and will at least serve to fix a period in the history of the people.

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