

History Of Valentines Day

Valentine's Day is the annual holiday to celebrate their relationships with their significant others, but very rarely are people aware of its ancient origins.

By Sylvia Kline

In the name of St. Valentine, Feb. 14 is met with excitement and enthusiastic celebrations of romance for some, and begrudgingly and resentfully by others. Widely regarded as a day of romantic expression, the history of the holiday is rarely analyzed and its vague origins remain largely undiscussed in the face of chocolate, romantic cards and whirlwinds of pink and red.

While the exact origins of the holiday remain vague, there are several possibilities— starting with the ancient Romans.

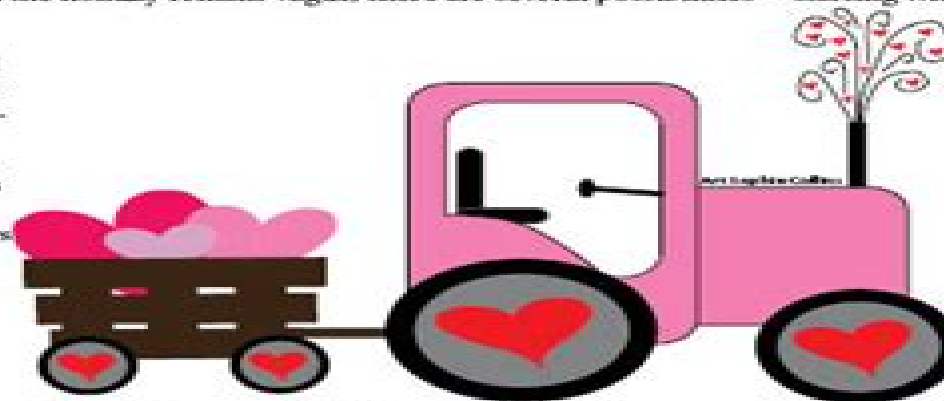
The Romans celebrated Lupercalia each Feb. grotesque, with sacrificial in the hopes of becoming ing lottery in which women for the remaining. For more information on. Additionally, the Romans martyrs, both named St. occurred in different years the day was dedicated to Valentine's Day fell upon which took place Feb.

Further examining the holiday, the Catholic inest place in its history, three Catholic saints named either Valentine or Valentinus—which of these men are the holiday's namesake is widely disputed. Some argue that during third century Rome, after Emperor Claudius II placed a ban on marriage for young, single men—contending that they will make better soldiers than husbands—St. Valentine secretly performed marriages for young couples, thus the early association of love to St. Valentine himself. Others argue that it was actually Saint Valentine of Terni who is the true namesake of the holiday. Both of these men were beheaded by Emperor Claudius II.

The vague historiography further expands with Pope Gelasius I in the fifth century. NPR.org suggests that in an effort to "christianize" the Pagan celebration of Lupercalia, he combined the festival with St. Valentine's Day in an effort to completely expel Pagan practices from Rome. On the contrary, History.com suggests that Pope Gelasius I took a far more aggressive approach on the expulsion of Paganism. They claim that Pope Gelasius I completely banned Lupercalia, and declared Feb. 14 St. Valentine's Day.

The holiday's recognition, celebration and association with love greatly grew through the works of classic literature. English poet Geoffrey Chaucer's 1375 poem "Parliament of Fowles" is the first written association of Valentine's Day in love, in which he writes, "For this was sent on Seynt Valentyne's day / Whan every foul cometh ther to choose his mate." The holiday was essentially popularized through mentions of Valentine's Day in William Shakespeare's work, including his plays "A Midsummer Night's Dream" and "Hamlet."

Though chocolate hearts and red roses have superseded ancient Pagan festivals, Valentine's Day has been celebrated and expressed for generations—regardless of its varying forms of expression within cultures. Today the familiarity of fancy dinner reservations and charming gifts occupy our Februaries, but it is also important to note the obscure historical significance of this romantic holiday.



an annual festival called ruary. This festival was animals, abuse of women "fertile" and a matchmake- en were coupled off with duration of the festival. Lupercalia visit NPR.org, executed two Catholic Valentine, on Feb. 14 (this of the third century) and the Saints. Coincidentally, the center of Lupercalia, 12-15.

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