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Wolfgang Riemert

„ALLEGORIA“ UND „ANAGOGÉ“ BEI DIDYMOS DEM BLINDEN VON ALEXANDRIA

PATRISTISCHE TEXTE UND STUDIEN



Allegoria Und Anagoge Bei Didymos Dem Blinden Von Alexandria

Richard A. Layton



Allegoria Und Anagoge Bei Didymos Dem Blinden Von Alexandria:

"Allegoria" und "Anagoge" bei Didymos dem Blinden von Alexandria Wolfgang Bienert, 2011-11-21 Die Erforschung der Geschichte der biblischen Hermeneutik geht von der Voraussetzung aus da menschliches Verstehen immer geschichtliches Verstehen ist Je radikaler die Geschichtlichkeit des Verstehens erkannt wird desto umfassender weitet sich das hermeneutische Problem Zur Besinnung auf das Wesen der Hermeneutik geht es darum notwendig die Besinnung auf ihre Geschichte Da es in Theologie und Verkündigung immer wieder um die Auslegung von biblischen Texten geht stellt sich für sie das Problem der Hermeneutik und der Erforschung ihrer Geschichte mit besonderer Notwendigkeit Eine Untersuchung zur altkirchlichen Bibelexegese kann sich in diesem Zusammenhang nicht damit begnügen die geschichtliche Bedingtheit dieser Exegese herauszustellen Auch die theologische Beurteilung muß den geschichtlichen Zusammenhang berücksichtigen sie muß wenn sie gerecht sein will danach fragen welche theologische Bedeutung eine geschichtlich bedingte Methode in ihrem historischen Kontext gehabt hat Bei der modernen Beurteilung der allegorischen Bibelauslegung der alten Kirche wird dieser Zusammenhang zu wenig berücksichtigt Wenn man jedoch davon ausgeht da die Exegeten der alten Kirche die Methode der Allegorese ihrer heidnischen Umwelt entlehnt haben diese also keine genuin christliche Form der Auslegung darstellt dann wird man danach fragen müssen welche theologische Bedeutung sie für die altkirchlichen Exegeten gehabt hat **Didymus**

the Blind and the Alexandrian Christian Reception of Philo Justin M. Rogers, 2017-09-29 Explore the Jewish traditions preserved in the commentaries of a largely neglected Alexandrian Christian exegete Justin M Rogers surveys commentaries on Genesis Job Psalms Ecclesiastes and Zechariah by Didymus the Blind ca 313-398 CE who was regarded by his students as one of the greatest Christian exegetes of the fourth century Rogers highlights Didymus's Jewish sources zeroing in on traditions of Philo of Alexandria whose treatises were directly accessible to Didymus while he was authoring his exegetical works Philonic material in Didymus is covered by extensive commentary demonstrating that Philo was among the principle sources for the exegetical works of Didymus the Blind Rogers also explores the mediating influence of the Alexandrian Christian tradition focusing especially on the roles of Clement and Origen Features Fresh insights into the Alexandrian Christian reception of Philo A thorough discussion of Didymus's exegetical method particularly in the Commentary on Genesis Examination of the use and importance of Jewish and Christian sources in Late Antique Christian commentaries

Didymus the Blind and His Circle in Late-antique Alexandria Richard A. Layton, 2004 This is the first comprehensive study in the English language of the commentaries of Didymus the Blind who was revered as the foremost Christian scholar of the fourth century and an influential spiritual director of ascetics The writings of Didymus were censored and destroyed due to his posthumous condemnation for heresy This study recovers the uncensored voice of Didymus through the commentaries among the Tura papyri a massive set of documents discovered in an Egyptian quarry in 1941 This neglected corpus offers an unprecedented glimpse into the internal workings of a Christian philosophical academy in the

most vibrant and tumultuous cultural center of late antiquity By exploring the social context of Christian instruction in the competitive environment of fourth century Alexandria Richard A Layton elucidates the political implications of biblical interpretation Through detailed analysis of the commentaries on Psalms Job and Genesis the author charts a profound tectonic shift in moral imagination as classical ethical vocabulary becomes indissolubly bound to biblical narrative Attending to the complex interactions of political competition and intellectual inquiry this study makes a unique contribution to the cultural history of late antiquity

Christliche Exegese zwischen Nicaea und Chalcedon Johannes Oort, Ulrich Wickert, 1992 Dieses Buch enthält die Vorträge die auf der Konferenz die im Januar 1991 in Berlin stattfand der Patristischen Arbeitsgemeinschaft gehalten wurden Bei der christlichen Exegese zwischen Nicaea und Chalcedon handelt es sich um die Arbeit am Bibeltext während der Hochzeit der Vatertheologie In den Hauptvorträgen fasst der Patristiker Ulrich Wickert Berlin in einer Überschau Horizonte und Grundaspekte ins Auge der klassische Philologe Christoph Schaublin Bern charakterisiert die pagane Prägung der christlichen Exegese der Neutestamentler William Horbury Cambridge handelt von Jews and Christians on the Bible Demarcation and Convergence Die Kurzvorträge befassen sich mit Ahtanasius Christopher Stead Cambridge Apollinaris Ekkehard Muhlenberg Gottingen Asterius Wolfram Kinzig Cambridge Theodoret Silke Petra Bergjan Munchen Hieronymus Ralph Hennings Heidelberg Augustinus Dietmar Wyrwa Berlin Dieser Index zeigt dass ausser dem genuin christlichen Kern auch das jüdische und heidnische Erbe der Vaterexegese zur Sprache kam

Origen and Scripture Peter W. Martens, 2012-01-06 Scriptural interpretation was an important form of scholarship for Christians in late antiquity For no one does this claim ring more true than Origen of Alexandria 185 254 one of the most prolific scholars of Scripture in early Christianity This book examines his approach to the Bible through a biographical lens the focus is on his account of the scriptural interpreter the animating centre of the exegetical enterprise In pursuing this largely neglected line of inquiry Peter W Martens discloses the contours of Origen's sweeping vision of scriptural exegesis as a way of life For Origen ideal interpreters were far more than philologists steeped in the skills conveyed by Greco Roman education Their profile also included a commitment to Christianity from which they gathered a spectrum of loyalties guidelines dispositions relationships and doctrines that tangibly shaped how they practiced and thought about their biblical scholarship The study explores the many ways in which Origen thought ideal scriptural interpreters himself included embarked upon a way of life indeed a way of salvation culminating in the everlasting contemplation of God This new and integrative thesis takes seriously how the discipline of scriptural interpretation was envisioned by one of its pioneering and most influential practitioners

From Nicaea to Chalcedon Frances M. Young, 2013-01-26 Created as a companion guide to a Patristics textbook From Nicaea to Chalcedon surveys a variety of writings to have occurred during one of the most significant periods in the formation of the Church from 265 466 It does not aim to cover the subject as a textbook would but aims to delve deeper into some of the characters who were involved with the Church or the Councils during this period Beginning with Eusebius of

Caesarea and the first council of the Church at Nicaea and ending with Theodoret of Cyrrhus who is thought to have changed his view of Christology after the watershed Council of Chalcedon this unique text surveys some of the most influential characters to have shaped Church history and the formation of doctrine Surveying a mixture of significant literary figures laymen bishops and heretics this book presents biographical literary critical and theological information about each They are chosen either because they are important to the history of doctrine or because new material about them has thrown light upon their work or because they will broaden the reader's understanding of the culture and history of the period or of live issues in the church at the time Structured in five parts each part deals with a period of time and a sequence of characters so the book is easily followed in chronological order Added to this is the double bibliography which in this edition is fully updated Bibliography A details those texts in English of the original texts of antiquity whilst Bibliography B provides details of publications in English French and German which have appeared since 1960 2004 on or about the characters discussed in the body of the text

Hebrew Bible / Old Testament. I: From the Beginnings to the Middle Ages (Until 1300). Part 1: Antiquity Magne Sæbø, Chris Brekelmans, Menahem Haran, 1996-07-12 Dieses große internationale Standardwerk vereinigt christliche und jüdische Fachleute aus aller Welt Es stellt die alttestamentliche Exegese von den Anfängen innerbiblischer Schriftdeutung bis zur gegenwärtigen Forschung umfassend dar Der erste Teilband führt von den Kanonfragen über frühjüdische neutestamentliche rabbinische und patristische Deutungen bis zu Augustin Er endet mit einer Zusammenfassung über Kirche und Synagoge als jeweiligen Mutterboden für die Entwicklung verbindlicher Schriftauslegung Das Werk ist auf fünf Teilbände angelegt die im Abstand von ein bis zwei Jahren erscheinen

The Oxford Handbook of Origen Ronald E. Heine, Karen Jo Torjesen, 2022-02-17 This interrogation of Origen's legacy for the 21st Century returns to old questions built upon each other over eighteen centuries of Origen scholarship problems of translation and transmission positioning Origen in the histories of philosophy theology and orthodoxy and defining his philological and exegetical programmes The essays probe the more reliable sources for Origen's thought by those who received his legacy and built on it They focus on understanding how Origen's legacy was adopted transformed and transmitted looking at key figures from the fourth century through the Reformation A section on modern contributions to the understanding of Origen embraces the foundational contributions of Huet the twentieth century movement to rehabilitate Origen from his status as a heterodox teacher and finally the identification in 2012 of twenty nine anonymous homilies on the Psalms in a codex in Munich as homilies of Origen Equally important has been the investigation of Origen's historical cultural and intellectual context These studies track the processes of appropriation assimilation and transformation in the formation and transmission of Origen's legacy Origen worked at interpreting Scripture throughout his life There are essays addressing general issues of hermeneutics and his treatment of groups of books from the Biblical canon in commentaries and homilies Key points of his theology are also addressed in essays that give attention to the fluid environment in which Origen developed his theology These essays open important paths for

students of Origen in the 21st century The Oxford Handbook of the Pelagian Controversy ,2025-05-22 The Oxford Handbook of the Pelagian Controversy delves into the heart of one of Christianity's earliest and most profound theological disputes The Pelagian controversy characterized by fierce debates on topics such as original sin grace and predestination was a pivotal moment in the development of Christian doctrine during the early fifth century unfolding across continents and involving influential figures like Augustine of Hippo Pelagius Caelestius and Julian of Aeclanum Beyond a mere theological and ecclesiastical debate Pelagianism was an historical event which had far reaching consequences even influencing imperial decisions and shaping later evolutions in the West theologically philosophically but also politically and historically While shedding light on the historical intricacies of the Pelagian controversy this Handbook also explores its enduring legacy The discussions surrounding human autonomy sexuality and human limitations continue to shape contemporary theological and ethical discussions With a strong emphasis on methodological precision this comprehensive volume offers a balanced view of the Pelagian controversy avoiding oversimplification highlighting the importance of lost sources and the contributions of lesser known figures and uncovering the reception history of the controversy through the centuries This Handbook is an indispensable resource for scholars and students interested in the history of the West and of Christianity particularly concerning the profound philosophical and theological questions that continue to influence our modern culture Studies in the Textual Criticism of the New Testament Bart D. Ehrman,2006-05-01 For the first time in one volume this book presents contributions to the textual criticism of the New Testament made over the past twenty years by Bart Ehrman one of the premier textual scholars in North America The collection includes fifteen previously published articles and six lectures delivered at Duke University and Yale University on a range of topics of central importance to the field Following a general essay that gives an introduction to the field for beginners are several essays dealing with text critical method especially pertaining to the classification of the Greek manuscript witnesses There then follow two articles on the history of the text several articles on important specific textual problems and three articles on the importance and use of patristic evidence for establishing the text and writing the history of its transmission The volume concludes with six lectures designed to show the importance not only of reconstructing an allegedly original text but also of recognizing how that text was changed by scribes of the early Christian centuries This book will be of vital interest to any scholar or advanced student of the New Testament and early Christianity It will make an ideal companion volume for Bart Ehrman's ground breaking study *The Orthodox Corruption of Scripture The Effects of Early Christological Controversies on the Text of the New Testament* Oxford 1993 and the volume he co edited with Michael Holmes *The Text of the New Testament in Contemporary Research Essays on the Status Quaestionis* Eerdmans 1995

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