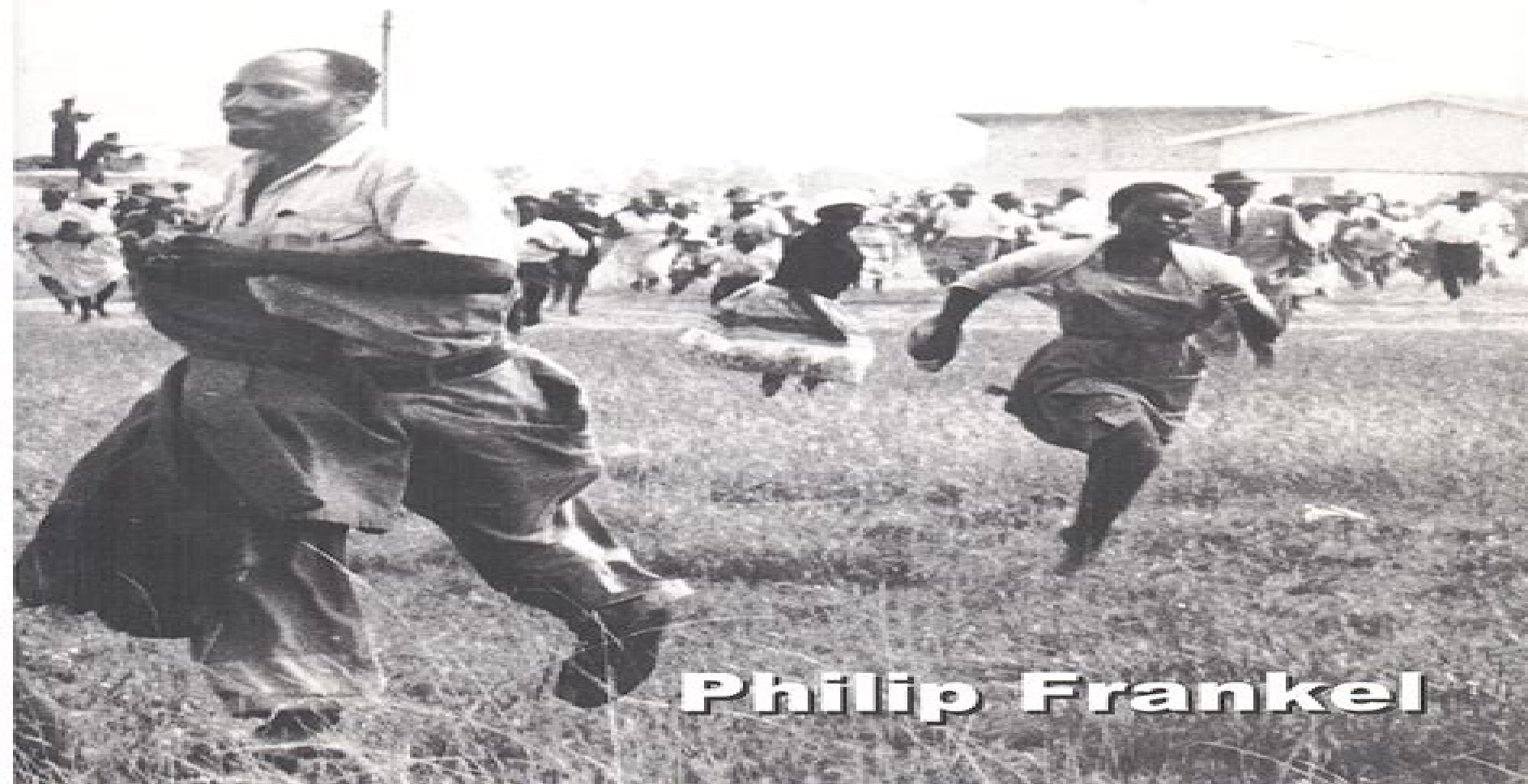


AN ORDINARY ATROCITY

**Sharpeville
and Its Massacre**



Philip Frankel

An Ordinary Atrocity Sharpeville And Its Massacre

J Rink



An Ordinary Atrocity Sharpeville And Its Massacre:

An Ordinary Atrocity Philip H. Frankel, Professor Philip Frankel, 2001-01-01 On 21 March 1960 police opened fire on members of the Pan Africanist Congress PAC protesting peacefully in the South African township of Sharpeville against apartheid's iniquitous pass laws Sixty nine people died many shot in the back The shots fired that day in an obscure corner of South Africa reverberated around the world and Sharpeville became the symbol of the evil of the apartheid system This seminal event in the history of African nationalism has never been systematically documented The Wessels Commission of Inquiry established to investigate the crisis never published a satisfactory final report And in the four decades since the shooting the massacre has been so mythologised and contorted to serve various political interests as to preclude a thorough investigation BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved *An Ordinary Atrocity* Philip H. Frankel, 2001 **1913, Satyagraha, Passive Resistance and its Legacy**, 2025-10-27 This book marks the centenary of the 1913 Satyagraha Passive Resistance movement in South Africa with the various contributors critically examining the significance and relevance of satyagraha from different vantage points Satyagraha first coined developed and practised in South Africa continues to challenge and inspire individuals and peoples far and wide With unrelenting conflicts across the world leading to deaths violence and displacements of families and communities the need for social and political transformation and the moral quest for the harmony of all humanity is as pressing today as it ever was The volume is significant as it forces us to not only deepen our critical understanding of the past but also to know this past as the legacy from which we draw for the present and future The essays here show that there has been a continual attempt to understand and grapple with the term Satyagraha Some have been at pains to remind adherents of the essence of Satyagraha At the same time there were those who modified and adapted Satyagraha according to their own understandings and objectives or who used the idea as a strategy rather than as an ideal While some clung to the ideal of Satyagraha others did not violate its principles through a lack of understanding but felt that a purist interpretation was not feasible on the ground The shifting and fluid differences on a wide spectrum among many who worked with Gandhi or with his concept of Satyagraha are reflected in the essays in this collection The Man Who Killed Apartheid: The Life of Dimitri Tsafendas Harris Dousemetzis, 2024-03-04 On 6 September 1966 inside the House of Assembly in Cape Town Dimitri Tsafendas stabbed to death Hendrik Verwoerd South Africa's Prime Minister and so called architect of apartheid Tsafendas was immediately arrested and before he had even been questioned by the authorities they declared him a madman without any political motive for the killing In the Cape Supreme Court Tsafendas was found unfit to stand trial on the grounds that he suffered from schizophrenia and that he had no political motive for killing Verwoerd Tsafendas spent the next 28 years in custody making him the longest serving detainee in South African history For most of his incarnation he was subjected to cruel and inhumane treatment by the prison authorities From 2009 to 2018 Harris Dousemetzis extensively researched the assassination of

Verwoerd and the life of Tsafendas For this research he travelled to South Africa Mozambique Greece France and Turkey and interviewed about 150 people who either knew Tsafendas or Verwoerd or were involved with the case of the assassination He discovered about 12 000 pages of documents on the case most of them previously unpublished in archival collections in South Africa Portugal and the UK Dousemetzis collaborated with prominent South African jurists psychiatrists and psychologists and concluded his research by writing the Report to the Minister of Justice in the Matter of Dr Verwoerd s Assassination The report conclusively proved that Tsafendas had assassinated Verwoerd for political reasons and that the apartheid authorities had orchestrated a massive operation to declare him insane and apolitical This ground breaking report and this book corrected the historical record regarding Verwoerd s assassination and Tsafendas The Man Who Killed Apartheid based on Dousemetzis s groundbreaking research chronicles in detail Tsafendas s life and conclusively demonstrates that he was a perfectly sane and deeply political person with a long history of political activism At the same time the book exposes the lie at the heart of apartheid s posture on the assassination of Hendrik Verwoerd and provides a rare picture of how the racist regime operated and what it was like to live and die under apartheid

Sharpeville Tom Lodge,2011-05-12 On 21 March 1960 several hundred black Africans were injured and 69 killed when South African police opened fire on demonstrators in the township of Sharpeville protesting against the Apartheid regime s racist pass laws The Sharpeville Massacre as the event has become known signalled the start of armed resistance in South Africa and prompted worldwide condemnation of South Africa s Apartheid policies The events at Sharpeville deeply affected the attitudes of both black and white in South Africa and provided a major stimulus to the development of an international Anti Apartheid movement In Sharpeville Tom Lodge explains how and why the Massacre occurred looking at the social and political background to the events of March 1960 as well as the sequence of events that prompted the shootings themselves He then broadens his focus to explain the long term consequences of Sharpeville explaining how it affected South African politics over the following decades both domestically and also in the country s relationship with the rest of the world

The Vaal Uprising of 1984 & the Struggle for Freedom in South Africa Franziska Rueedi,2021 Offers new insights into the struggle against Apartheid and the poverty and inequality that instigated political resistance

Nonviolent Struggle Sharon Erickson Nepstad,2015-09-01 Nonviolent Struggle provides a comprehensive introduction to civil resistance studies Through a wide array of historical examples Sharon Nepstad explains key concepts and debates illustrates different categories of nonviolent action describes the strategies and dynamics of nonviolent struggles and summarizes the most recent empirical research in the field This book offers a succinct coverage of the philosophy and strategy of nonviolent resistance

The Devil In The Detail Paul Holden,Hennie van Vuuren,2011-11-02 The South African Arms Deal was never a single event Rather it was and still is a series of scandals and outrages all contributing towards a dubious momentum that takes South Africa further away from transparent democratic practice The Devil in the Detail written by two of South Africa s leading

researchers on the subject takes the reader on a journey of insight Witness at close hand the breaking open of State secrets with tales of outrageous personal enrichment Explore how the Arms Deal emerged out of the criminal networks of both the old SADF and the ANC s security apparatus raising questions as to whether South Africa s remarkable transition was not oiled at key points by criminal intent and collusion Follow the trail of the various offset deals done after the Arms Deal cumulatively worth just as much as and discover that corruption continues to impact on defence spending in South Africa Examine the economics and witness how the Arms Deal was not only economically irrational but virtually suicidal almost single handedly derailing the post apartheid economic project Finally read about the rise of the shadow state the politicisation of prosecutions and the rise of the spooks The remarkable conclusion of this landmark study is that years after the deal took place the forces that drove its decisions have only grown in strength further blighting South Africa s prospects for a future in which all may have a share Human Rights Day March 21 Sahm Venter,2008-04 Describes the events surrounding the Sharpeville Massacre and the reasons why Human Rights Day is celebrated in South Africa

Rabble-Rouser for Peace John Allen,2006-10-03 South African journalist John Allen movingly captures Desmond Tutu s life in a commanding story that sheds light on the struggles and triumphs leading up to Tutu s Nobel Prize for his leadership in the resistance against apartheid in South Africa To be a rabble rouser for peace may seem to be a contradiction in terms And yet it is the perfect description for Desmond Tutu Nobel laureate and spiritual father of a democratic South Africa Tutu understood that justice a genuine regard for human rights is the only real foundation for peace So he stirred up trouble courageously engaging in heated face to face confrontations with South Africa s leaders he stirred up trouble in the streets leading peaceful demonstrations amid the barely controlled fury of police battalions he stirred up trouble on the world stage seeking international disinvestment in the apartheid economy Tutu has led one of the great lives of the late twentieth and early twenty first centuries and to read his story in full is to be reminded of the power of one inspired man to change history In this authorized biography written by John Allen a distinguished journalist and longtime associate of Tutu we are witnesses to courage stirring oratory and a demonstration of the power of faith to transform the seemingly intransigent Through the author s personal experiences total access to the Tutu family and their papers and considerable research including the use of new archival material Allen tells the story of a barefoot schoolboy from a deprived black township who became an international symbol of the democratic spirit and of religious faith

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