

An Open Letter to Yogi Tea, Tom's of Maine, and Eden Foods

I am hurt. Not only am I hurt, but I am disappointed. As you can remember, I emailed you three weeks ago expressing my love for your companies. I went on and on about how they have changed my life and how I wanted to share that experience with as many people as I could. I asked for samples. And as I clearly remember, you replied. You seemed so appreciative. I was touched! You asked for my address to send me this gift that I requested. I sent you it! That was two weeks ago.

Two long, hard weeks have gone by. I needed this gift. You promised me it. I was so ready to receive my gifts.

Boy was I ready! I made boxes for them to stay in! I put foam in there for each sample to sit comfortably. I was going to take good care of it all! I was going to keep everything safe and perfect! I wanted to cherish it. Yet you did not seem to care. Of course I was going to take this gift seriously. It was of value to me. Your companies WERE of value to me. I am hurt.

Now, I have these three empty boxes. What the heck am I supposed to do with them? They are built for your products. It would go against the will of the material to put something else in them. It would go against my will. Might as well throw them into a fire, leaving them to burn slowly as my heart has been doing the same the past two weeks. But in a bad way. I understand that can be taken in a fiery-passion sort of way, but that's not it.

You know I checked the mail everyday. Such high hopes. I was naive.

Ah yes, I could look back on this experience and laugh one day. But I shall not. The wound is too much. And ya know what? I've never even bought any of your products anyway. I'll say it. I had never even heard of you all. But I got so... so... so invested. Founded on trust. Trust is broken. This customer-company relationship is over.

Unless, of course, the samples come. In that case I would re-evaluate this message. But trust me there will still be hurt in my heart.

Sincerely,

[REDACTED]

An Open Letter

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An Open Letter:

Meeting My Needs for English II (worktext) 1st Ed. 1999 , Feminist Interpretations of Mary Daly Sarah Lucia Hoagland, Marilyn Frye, 2010-11 This open ended anthology is a journey into the very canon that Mary Daly has argued to be patriarchal and demeaning to women This volume deauthorizes the official canon of Western philosophy and disrupts a related story told by some feminists who claim that Daly's work is unworthy of re-reading because it contains fatal errors The editors and contributors attempt to prove that Mary Daly is located in the Western intellectual tradition Daly may be highly critical of conventional Western epistemological and theological traditions but she nevertheless appropriates themes out of context for the building of her own systematic philosophy The following are just a few of the many themes explored in this volume the question of subjectivity understood as an ongoing process of becoming the ambiguity of the need for feminists of colonial nations to speak out about violence against women in other parts of the world while that speaking carries with it the stamp of a colonial location the territoriality of lesbian and women's space the theological dimensions of twentieth century Western philosophy Contributors are Wanda Warren Berry Purushottama Bilimoria Debra Campbell Molly Dragiewicz Frances Gray Amber L Katherine AnaLouise Keating Anne Marie Korte Mar a Lugones Geraldine Moane Sheilagh A Mogford Laurel C Schneider Renuka Sharma and Marja Suhonen

To the American Student Norman Angell, 2015-07-10 Excerpt from *To the American Student* An Open Letter What is the American student going to do with American civilization and what part does he intend that it shall play on the world's stage For if American civilization is not to be in his hands his education has little meaning Civilization is a matter of ideas The character of any society whether that of a cannibal island or Catholic nunnery is determined by the ideas of the units which compose it The Indians who inhabited this country five hundred or five thousand years ago were in point of physical strength emotional vigour bravery readiness to fight certainly the equal of ourselves they were dealing with the same soil and raw materials of nature The factors which make our society somewhat different from theirs are intellectual and moral The work of the American student stands for the perpetuation and development of these intellectual and moral factors if his work touches the heart of things at all About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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