

the chief ultimate object of all social arrangements. The views intended to be expressed are Democratic in the best sense of the word; that is, they contemplate an eventual approximation to equality among all classes of society, not by the depression of those above, but by the elevation of those below; while they are as far removed as possible from that other kind of Democracy, which proceeds by pulling down and subverting, and has been tried in France for sixty years, commencing an such effort with confusion and carnage, to end in despotism.

In illustration of the opinions and arguments brought forward, frequent reference is made to the French Revolution of 1789, and to the condition of the working class in the United States: because the one is the great example which history presents of an attempt to elevate the working class by democratic and semi-socialist legislation, as the other is the most favorable case of the improvement of their condition by their own exertions, without other assistance from the State than the advantages of education and the grant of entire freedom of individual activity. The application of each of these examples to the case of our own country, is necessarily attended with those objections arising from differences of national character and circumstances which apply to all comparisons between different nations: but an attempt has been made in most cases, where either the French or the American case has been adduced in illustration, to notice and allow for these differences.

In the title of this work, the word *Labour* is used to denote *bodily Labour only*: and the expression "the relations between *Labour* and *Capital*," is used to describe

An Essay On The Relations Between Labour And Capital

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