

Amorous Leander

Christopher Marlowe

Amorous Leander:

Queer Philologies Jeffrey Masten, 2016-07-25 Beginning with the beguiling queerness of the Renaissance letter Q Jeffrey Masten's stylishly written and extensively illustrated Queer Philologies demonstrates the intimate relation between the history of sexuality and the history of the language Amorous Leander Alan Hunter, 1983 Bartholmew Fair Ben Jonson, 2014-02-20 Early modern London too foggy and Protestant to have a carnival offered its inhabitants commercial events during which to indulge their need for bodily delights and festival exuberance The fair of St Bartholmew held anually in Smithfield on 24 August served Jonson as an opportunity to dissect a wide cross section of Londoners and their various reasons for spending a day out among the booths stalls smells and noises of the fair Unusually magnanimous for a Jonsonian city comedy the main thrust of the satire is not against fools madmen fortune hunters cuckolds or prostitutes but against hypocrisy and bigotry This edition shows that the play can be read as a comprehensive refutation of puritanism and the London magistracy both of whom were attacking the theatre and the festive culture of which it was still part as idolatrous seditious and disorderly Boys Abducted Abdulhamit Arvas, 2025-03-14 In Boys Abducted Abdulhamit Arvas explores the history of abducted boys in English and Ottoman literary and visual culture to examine the relationships between homoeroticism race and empire in the early modern period The popular literary trope of the abducted beautiful boy often eroticized as an exotic object of desire intersects with the historical phenomenon of vulnerable youths who were captured and exchanged within the global traffic in bodies Arvas offers a queer historicist analysis of a wide array of Ottoman and English texts and genres ranging from poetry drama and travelogue to chronicles maps and visual arts He shows how the boy in these representations crosses boundaries between nations and empires embodying the tensions and dissonances between the aestheticized eroticism of literary and cultural representations and the violent history of abductions conversions and enslavements In so doing Arvas presents complex parallels and connections between the two societies highlighting the circulation of sexual and racial discourses in imperial imaginings to uncover discursive formations and formulations of sexuality race and empire **The Works** Christopher Marlowe, 1872 **Works** Christopher Marlowe, 1870 The Works **of Christopher Marlowe** Christopher Marlowe,1870 The Works of Christopher Marlowe, Including His Translations. Edited, with Notes and Introduction, by Lt.-Col. F. Cunningham, Etc Christopher Marlowe, 1870 The Every-day Book and Table Book William Hone, 1830 The Works of Ben Jonson Ben Jonson, William Gifford, 1853

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