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Marjorie Wall Bingham



An Age Of Empires 1200 1750 The Medieval And Early Modern World

Susan Wise Bauer, Jessie Wise



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great wealth for the conquerors and death destruction and slavery for the conquered But The Age of Empires also shows how in their relentless outward expansions imperial rulers brought vastly different peoples into contact opening new trade routes and stimulating intellectual development as cultures exchanged both goods and ideas In these ways as well as others the Age of Empires is the beginning of our own age The Medieval and Early Modern World tells the colorful story of a pivotal period in human history an era that is crucial to understanding our own times The expansion of trade and city life the spread and reform of religious institutions the rise of regional empires and local feudal regimes and revolutionary advances in science and technology laid the foundation for the modern world Told through the words and experiences of the people who lived it kings queens and commoners priests and lay people explorers scientists artists and world travelers this is a world history for a new generation

The Medieval & Early Modern World Merry E. Wiesner, Merry E. Wiesner-Hanks, 2005-06-23 Cultural life flowered from the mid fifteenth century in the Italian city states many of which profited from the new trading opportunities that growing world networks permitted Contact among regions of the world expanded bringing new ideas and prompting an appreciation of arts and letters not only of the present but of the past In Italy this cultural flowering was known at first as the renaissance of arts and letters soon shortened to just Renaissance to accommodate cultural ingredients that came from beyond Europe Italian and northern European cultural expansion benefited from similar retrieval of ancient knowledge in the Islamic world and East Asia Like the Italians the Chinese had grown even wealthier from the extensive links to global commerce provided by the Mongol Empire but once thrown off their cultural life flourished under the Ming Cultural knowledge and the arts spread across Asia and into Europe As part of state building the Ming nourished commerce but also rejected the cosmopolitan Buddhist legacy that arrived from central and south Asia To strengthen dynastic Chinese rule the Ming challenged Buddhism with a revival of age old concern for the Confucian values that had languished under the Mongols Foremost among these new Confucians was Wu Yube so expert in his teachings that he attracted a wide coterie of disciples In India Nanak an educated employee of an Afghan prince sparked the founding of Sikhism A similar search for reviving fundamental religious values occurred in Europe where Martin Luther challenged the practices of the Catholic church ushering in Protestantism Religious reform and resistance to it were closely connected to the state building efforts of enterprising monarchs such as Henry VIII of England India likewise experienced a fervent movement to revive pure ancient religious practices Fourteenth and fifteenth century global trade and long distance ventures such as those made by the Ming and then by the Portuguese further inspired and advanced these worldwide cultural and political developments A brisk Indian Ocean trade flourished Economic change ensued with the arrival of New World silver on the global market The advance of printing not only furthered the cause of religious reform and state building globally it also helped globalize knowledge and intellectual experimentation People of great power and those of more limited means came to live their lives differently because of this expanding web of shared knowledge and trade Cities flourished the enslavement of native

Americans came to replace their use as human sacrifices and diseases migrated at a more rapid pace and greater devastation than perhaps ever before

The Medieval & Early Modern World: The age of empires, 1200-1750 Oxford University Press, 2005

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