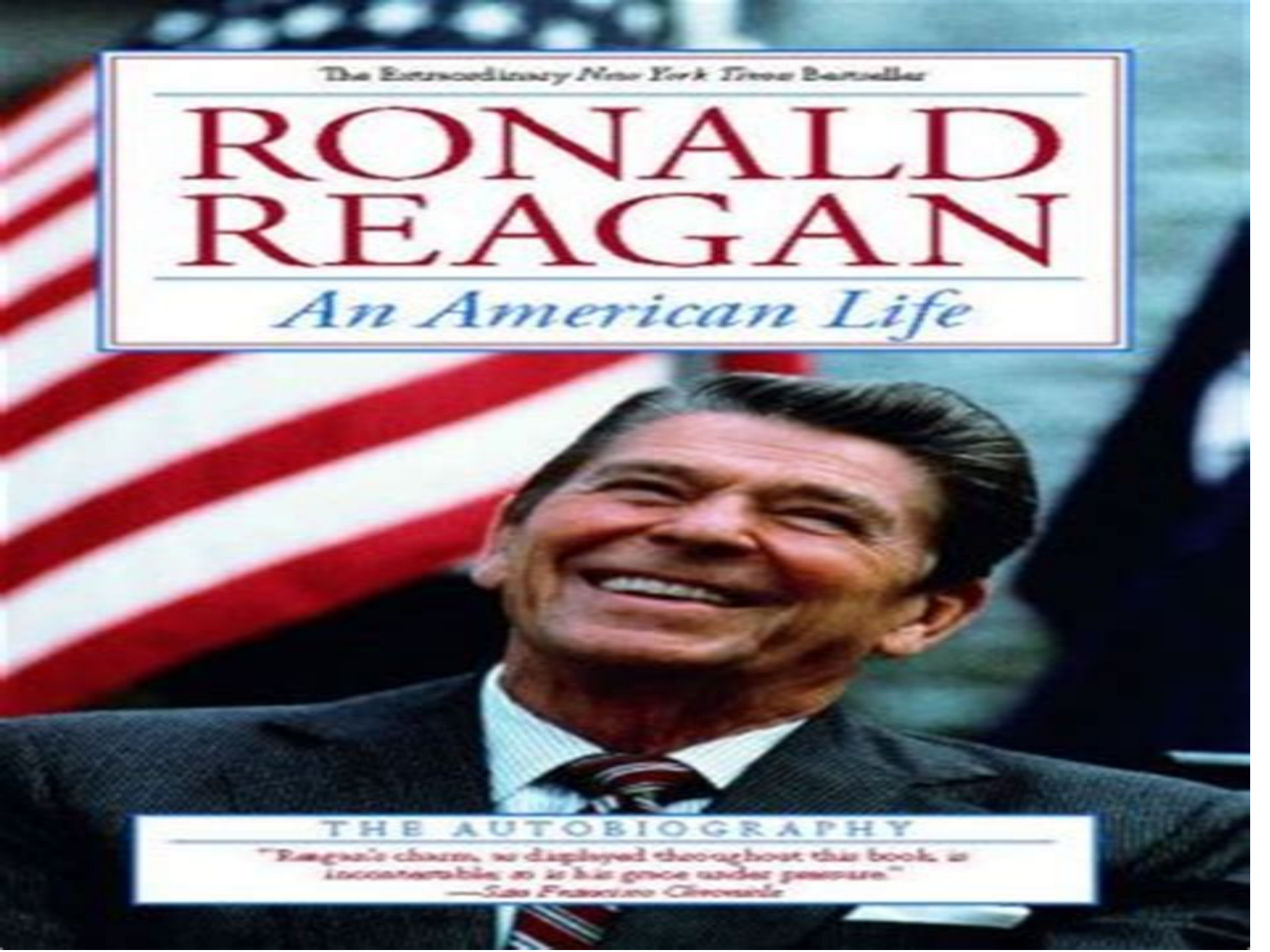


The background of the book cover is a color photograph of Ronald Reagan. He is shown from the chest up, wearing a dark suit, a white shirt, and a striped tie. He is smiling broadly, looking slightly upwards and to the right. Behind him, a large American flag is visible, with its red and white stripes prominent. The entire cover is framed by a thin blue border.

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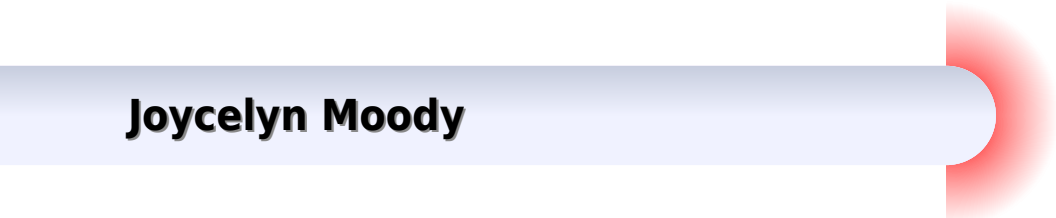
THE AUTOBIOGRAPHY

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—San Francisco Chronicle

American Life The Autobiography

Joycelyn Moody



American Life The Autobiography:

An American Life Ronald Reagan, 1990 No president in this century has achieved such popularity as President Reagan did in his eight years in office For the first time he tells the story of his public life and private life in a book which is frank revealing and compellingly readable Photographs **American Autobiography** Paul John Eakin, 1991 The first four essays review the major historical periods of American autobiography placing the classic texts of American autobiographical literature from Captain John Smith to Malcolm X in the illuminating context of lesser known contemporary narratives Daniel B Shea writes on colonial America Lawrence Buell on the American Renaissance Susanna Egan on the years after the Civil War and Albert E Stone on the twentieth century The second part of American Autobiography shows the diversity of voices forms audiences and modes of identity in the literature of American autobiography Provocative essays by William Boelhower and Sau Ling Cynthia Wong on immigrant autobiography discuss the changes in the sense of self that occur when strangers come to a strange land Arnold Krupat writes about how American Indians conceptualize the self and about the relationship between oral and written discourse William L Andrews evaluates the strong body of critical theory that has grown up around African American autobiography showing how both the genre and its criticism have responded to contemporary historical pressures Carol Holly explores the model of personal identity that underlies nineteenth century women s autobiographies and Blanche Gelfant examines the narrative and political strategies of Emma Goldman s autobiography especially her use of popular romance and melodrama The last essay offers a more personal perspective on contemporary autobiography a dialogue between Robert and Jane Coles about how they developed their method of eliciting first person oral narratives for their famous Children of Crisis and Women of Crisis series These essays raise theoretical issues that are examined in Paul John Eakin s incisive introduction How do we define a literary genre of protean shape and perplexing cultural multiplicity How do we approach the special problems created by documents that are both historical and literary texts ones that pose difficult questions about truth and representation Most important how is the canon of American autobiography to be constructed and how is its history to be written Tracing that critical history Eakin explains how changing ideas about the mainstream and the marginal have revitalized our retrospective view of American autobiography and opened up new and exciting prospects for today s reader American Life Writing and the Medical Humanities Samantha Allen Wright, 2020-06-16 American Life Writing and the Medical Humanities Writing Contagion bridges a gap in the market by linking the medical humanities with disability studies It examines how Americans used life writing to record epidemic disease throughout history **Reading African American Autobiography** Eric D. Lamore, 2017-01-10 From the 1760s to Barack Obama this collection offers fresh looks at classic African American life narratives highlights neglected African American lives texts and genres and discusses the diverse outpouring of twenty first century memoirs *Korean and Korean American Life Writing in Hawai'i* Heui-Yung Park, 2015-12-16 Korean and Korean American Life Writing in Hawai'i examines such self

representing genres as lyric poems oral history autobiography and memoirs written by Korean and Korean Americans from the early twentieth century to the present in order to explore how these people have shaped their individual or collective identities Their representations produced in different periods by successive generations reveal how Koreans in their diaspora to Hawai i came to terms with their ethnic and local selves and also how the sense of who and what they are changed over the years both within and beyond the initial generation Looking into their individual and collective identities in lyric poems oral history autobiography and memoirs reveals how the earliest arrivals their children and their grandchildren have come to terms with their national ethnic and local selves and how their sense of identity changes over the course of time both within and beyond the initial generation In the lyric poems found in Korean language periodicals of the native born generation we can trace the significance of the motherland and Hawai i for these writers sense of identity The oral histories of first generation women most of whom arrived as picture brides also represent another us often vulnerable Koreans who define themselves in relation to both the present culture and to Korean men The self developed by the second third and in between generation Koreans diversifies because their identity is not defined exclusively by their ancestral land extending to Hawai i and to America This study focuses on three main areas of emphasis Hawai i Korean language and culture and life writing By tracing how identity changes with each generation this study reveals how identity formation for Hawai i diasporic Koreans has evolved

A History of African American Autobiography Joycelyn Moody, 2021-07-22 This History explores innovations in African American autobiography since its inception examining the literary and cultural history of Black self representation amid life writing studies By analyzing the different forms of autobiography including pictorial and personal essays editorials oral histories testimonials diaries personal and open letters and even poetry performance media of autobiographies this book extends the definition of African American autobiography revealing how people of African descent have created and defined the Black self in diverse print cultures and literary genres since their arrival in the Americas It illustrates ways African Americans use life writing and autobiography to address personal and collective Black experiences of identity family memory fulfillment racism and white supremacy Individual chapters examine scrapbooks as a source of self documentation African American autobiography for children readings of African American persona poems mixed race life writing after the Civil Rights Movement and autobiographies by African American LGBTQ writers

Ethnic American Literature Emmanuel S. Nelson, 2015-02-17 Unlike any other book of its kind this volume celebrates published works from a broad range of American ethnic groups not often featured in the typical canon of literature This culturally rich encyclopedia contains 160 alphabetically arranged entries on African American Asian American Latino a and Native American literary traditions among others The book introduces the uniquely American mosaic of multicultural literature by chronicling the achievements of American writers of non European descent and highlighting the ethnic diversity of works from the colonial era to the present The work features engaging topics like the civil rights movement bilingualism assimilation and border

narratives Entries provide historical overviews of literary periods along with profiles of major authors and great works including Toni Morrison Maxine Hong Kingston Maya Angelou Sherman Alexie A Raisin in the Sun American Born Chinese and The House on Mango Street The book also provides concise overviews of genres not often featured in textbooks like the Chinese American novel African American young adult literature Mexican American autobiography and Cuban American poetry

American Women Activists and Autobiography Heather Ostman,2021-11-04 American Women Activists and Autobiography examines the feminist rhetorics that emerge in six very different activists autobiographies as they simultaneously tell the stories of unconventional women s lives and manifest the authors arguments for social and political change as well as provide blueprints for creating tectonic shifts in American society Exploring self narratives by six diverse women at the forefront of radical social change since 1900 Jane Addams Emma Goldman Dorothy Day Angela Davis Mary Crow Dog and Betty Friedan the author offers a breadth of perspectives to current dialogues on motherhood essentialism race class and feminism and highlights the shifts in situated feminist rhetorics through the course of the last one hundred years This book is a timely instructional resource for all scholars and graduate students in rhetorical studies composition American literature women s studies feminist rhetorics and social justice

The African American Male, Writing, and Difference W. Lawrence Hogue,2012-02-01 In this wide ranging analysis W Lawrence Hogue argues that African American life and history is more diverse than even African American critics generally acknowledge Focusing on literary representations of African American males in particular Hogue examines works by James Weldon Johnson William Melvin Kelley Charles Wright Nathan Heard Clarence Major James Earl Hardy and Don Belton to see how they portray middle class Christian subaltern voodoo urban jazz blues postmodern and gay African American cultures Hogue shows that this polycentric perspective can move beyond a racial uplift approach to African American literature and history and help paint a clearer picture of the rich diversity of African American life and culture

Dictionary of American Library Biography Donald G. Davis,2003-01-30 This second supplement to DALB the Dictionary of American Library Biography 1978 adds 77 notable deceased members of the library and archival communities to the 302 entries in the main volume and the 51 entries in the first supplement 1990 The second supplement includes primarily those figures who died between 1987 and the end of the year 2000 though some 13 entries provide sketches for notable persons whose death dates are somewhat earlier and who were not included in earlier works Among the entries are a number of African Americans and nearly one half of the entries are women Some 80 contributors from the United States and Canada provided sketches many based on original source material This supplement follows the practice and format of the earlier volumes though it allows presidents of the American Library Association to compete for inclusion with other nominations

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