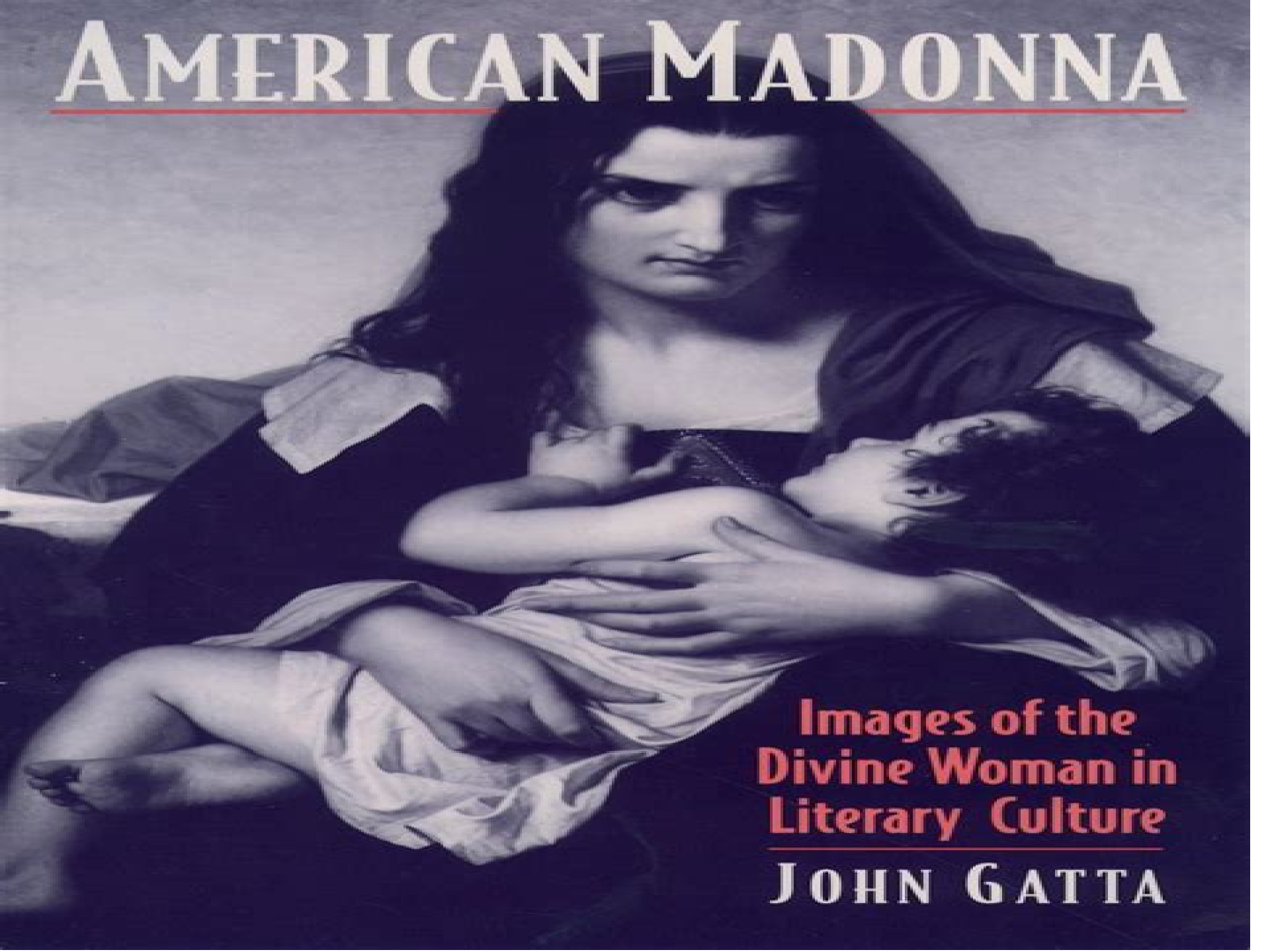


AMERICAN MADONNA



**Images of the
Divine Woman in
Literary Culture**

JOHN GATTA

American Madonna Images Of The Divine Woman In Literary Culture

Ann Lee Bressler



American Madonna Images Of The Divine Woman In Literary Culture:

American Madonna John Gatta,1997 Author John Gatta delineates a countercultural pattern of mythic assertion that has yet to be acknowledged in standard surveys of American cultural or literary history Gatta argues that flirtation with the Marian cultus offered Protestant writers symbolic compensation for what might be culturally diagnosed as a deficiency of psychic femininity or anima in America

American Madonna John Gatta,2023 **The Maternal Image of God in Victorian Literature** Rebecca Styler,2023-07-10 This book is the study of a religious metaphor the idea of God as a mother in British and US literature 1850 1915 It uncovers a tradition of writers for whom divine motherhood embodied ideals felt to be missing from the orthodox masculine deity Elizabeth Gaskell Josephine Butler George Macdonald Frances Hodgson Burnett and Charlotte Perkins Gilman independently reworked their inherited faith to create a new symbol that better met their religious needs based on ideal Victorian notions of motherhood and Mother Nature Divine motherhood signified compassion universal salvation and a realised gospel of social reform led primarily by women to establish sympathetic community Connected to Victorian feminism it gave authority to women's voices and to feminine cultural values in the public sphere It represented divine immanence within the world often providing the grounds for an ecological ethic including human animal fellowship With reference also to writers including Charlotte Brontë Anna Jameson Charles Kingsley Elizabeth Charles Theodore Parker Harriet Beecher Stowe Mary Baker Eddy and authors of literary utopias this book shows the extent of maternal theology in Victorian thought and explores its cultural roots The book reveals a new way in which Victorian writers creatively negotiated between religious tradition and modernity

American Madonna John Gatta,1997-11-27 This book explores a notable if unlikely undercurrent of interest in Mary as mythical Madonna that has persisted in American life and letters from fairly early in the nineteenth century into the later twentieth This imaginative involvement with the Divine Woman verging at times on devotional homage is especially intriguing as manifested in the Protestant writers who are the focus of this study Nathaniel Hawthorne Margaret Fuller Harriet Beecher Stowe Harold Frederic Henry Adams and T S Eliot John Gatta argues that flirtation with the Marian cultus offered Protestant writers symbolic compensation for what might be culturally diagnosed as a deficiency of psychic femininity or anima in America He argues that the literary configurations of the mythical Madonna express a subsurface cultural resistance to the prevailing rationalism and pragmatism of the American mind in an age of entrepreneurial conquest

The Universalist Movement in America, 1770-1880 Ann Lee Bressler,2001-04-19 In this volume Ann Lee Bressler offers the first cultural history of American Universalism and its central teaching the idea that an all good and all powerful God saves all souls Although Universalists have commonly been lumped together with Unitarians as liberal religionists in its origins their movement was in fact quite different from that of the better known religious liberals Unlike Unitarians such as the renowned William Ellery Channing who stressed the obligation of the individual under divine moral sanctions most early American Universalists looked to the omnipotent will of God to redeem all

of creation While Channing was socially and intellectually descended from the opponents of Jonathan Edwards Hosea Ballou the foremost theologian of the Universalist movement appropriated Edwards s legacy by emphasizing the power of God s love in the face of human sinfulness and apparent intransigence Espousing what they saw as a fervent but reasonable piety many early Universalists saw their movement as a form of improved Calvinism The story of Universalism from the mid nineteenth century on however was largely one of unsuccessful efforts to maintain this early synthesis of Calvinist and Enlightenment ideals Eventually Bressler argues Universalists were swept up in the tide of American religious individualism and moralism in the late nineteenth century they increasingly extolled moral responsibility and the cultivation of the self By the time of the first Universalist centennial celebration in 1870 the ideals of the early movement were all but moribund Bressler s study illuminates such issues as the relationship between faith and reason in a young fast growing and deeply uncertain country and the fate of the Calvinist heritage in American religious history The Life of Prayer in a World of Science Rick

Ostrander,2000-11-02 During the late 19th and early 20th centuries Christians carried on an intense debate concerning the doctrine of prayer This ideological revolution affected not only the ways that they interpreted the Bible but also how they prayed In this book Rick Ostrander explores the attempts of American Christians to articulate a convincing and satisfying ethic of prayer amidst these changing circumstances **Literature and Religious Experience** Matthew J. Smith,Caleb D.

Spencer,2022-01-13 This book challenges the status quo of studies in literature and religion by returning to experience as a bridge between theory and practice Essays focus on keywords of religious experience and demonstrate their applications in drama fiction and poetry Each chapter explores the broad significance of its keyword as a category of psychological and social behavior and tracks its unique articulation by individual authors including Conrad Beecher Stowe and Melville Together the chapters construct a critical foundation for studying literature not only from the perspectives of theology and historicism but from the ways that literary experience reflects reinforces and sometimes challenges religious experience

Transgression and Redemption in American Fiction Thomas J. Ferraro,2020-12-03 Transgression and Redemption in American Fiction is a critical study of classic American novels Ferraro returns to Hawthorne s closet of secreted sin to reveal The Scarlet Letter as a deviously psychological turn on the ancient Mediterranean Catholic folk tales of female wanderlust cuckolding priests and demonic revenge This lights the way to explore what Ferraro calls the Protestant temptation to Marian Catholicism in seven modern American masterworks including Chopin s The Awakening Fitzgerald s The Great Gatsby Cather s The Professor s House and Hemingway s The Sun Also Rises Transgression and Redemption in American Fiction explores stories of forbidden passion and sacrificial violence with ultra radiant women and sometimes men at their focus It examines how these novels speak to readers across religious and social spectrums generating an inclusive mode of address and near universal relevance Ferraro breaks the codes of contemporary criticism in his thematic focus and critical style going beyond Protestantism and even Judeo Christian Orthodoxy itself Transgression and Redemption in American

Fiction encourages the attentive reader to think about the American imagination the myriad arts of writing about the passion plays of love and even our canonical structures for reading and thinking about literature in new ways **Men Beyond**

Desire David Greven, 2005-09-02 This book explores the construction of male sexuality in nineteenth century American literature and comes up with some startling findings Far from desiring heterosexual sex and wishing to bond with other men through fraternity the male protagonists of classic American literature mainly want to be left alone Greven makes the claim that American men eschewing both marriage and male friendship strive to remain emotionally and sexually inviolate Examining the work of traditional authors Hawthorne Poe Melville Cooper Irving Stowe Greven discovers highly untraditional and transgressive representations of desire and sexuality Objects of desire from both women and other men the inviolate males discussed in this study overturn established gendered and sexual categories just as this study overturns archetypal assumptions about American manhood and American literature **Beyond Uncle Tom's Cabin** Sylvia

Mayer, 2011-04-01 Ever since feminist scholarship began to reintroduce Harriet Beecher Stowe's writings to the American Literary canon in the 1970s critical interest in her work has steadily increased Rediscovery and ultimate canonization however have concentrated to a large extent on her major novelistic achievement Uncle Tom's Cabin 1852 Only in recent years have critics begun to focus more seriously on the wide variety of her work and started to create knowledge that broadens our understanding Beyond Uncle Tom's Cabin The Writings of Harriet Beecher Stowe edited by Sylvia Mayer and Monika Mueller shows that during her long writing and publishing career Stowe was a highly prolific writer who targeted diverse audiences dealt with drastically changing economic commercial and cultural contexts and wrote in a diversity of genres Reflecting a recent trend to move Stowe's other texts to the fore the essays collected in this volume thus go beyond the critical focus on Uncle Tom's Cabin They focus on several of Stowe's other texts that have also significantly contributed to American literary and cultural history among them her New England novels her New York City novels and her fictional writings on religious differences between Europe and the United States The essays in the first part of Beyond Uncle Tom's Cabin concentrate on Stowe's language use her rhetoric and choices of narrative technique and style while the essays in the second part concentrate on thematic issues such as the representation of race ethnicity and religion her participation in the emerging environmentalist movement and Stowe's response to major economic shifts after the Civil War

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