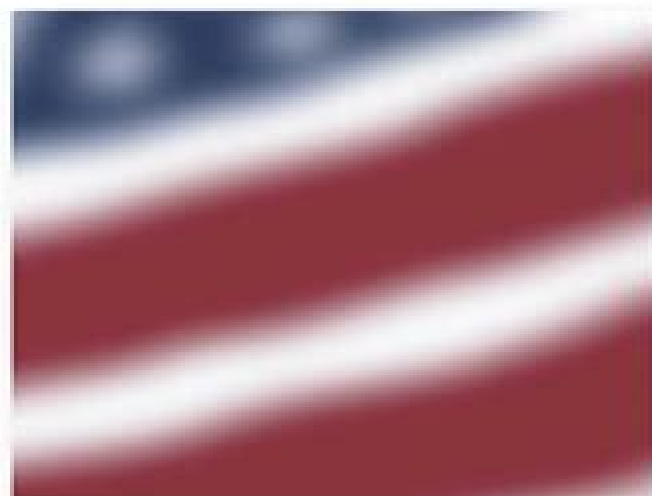


AN AMERICAN ELEGY
ORCHESTRA



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American Elegy

Christopher N. Phillips



American Elegy:

Grief and Genre in American Literature, 1790-1870 Desirée Henderson, 2016-04-15 Focusing on the role of genre in the formation of dominant conceptions of death and dying Desirée Henderson examines literary texts and social spaces devoted to death and mourning in eighteenth and nineteenth century America Henderson shows how William Hill Brown Susanna Rowson and Hannah Webster borrowed from and challenged funeral sermon conventions in their novelistic portrayals of the deaths of fallen women contrasts the eulogies for George Washington with William Apess's Eulogy for King Philip to expose conflicts between national ideology and indigenous history examines Frederick Douglass's use of the slave cemetery to represent the costs of slavery for African American families suggests that the ideas about democracy materialized in Civil War cemeteries and monuments influenced Walt Whitman's war elegies and offers new contexts for analyzing Elizabeth Stuart Phelps's *The Gates Ajar* and Emily Dickinson's poetry as works that explore the consequences of female writers claiming authority over the mourning process Informed by extensive archival research Henderson's study eloquently speaks to the ways in which authors adopted revised or rejected the conventions of memorial literature choices that disclose their location within decisive debates about appropriate gender roles and sexual practices national identity and citizenship the consequences of slavery the nature of democratic representation and structures of authorship and literary authority

American Elegy Frank Ticheli, 2000 **Dickinson Unbound** Alexandra Socarides, 2014-07-01 In *Dickinson Unbound* Alexandra Socarides takes readers on a journey through the actual steps and stages of Emily Dickinson's creative process In chapters that deftly balance attention to manuscripts readings of poems and a consideration of literary and material culture Socarides takes up each of the five major stages of Dickinson's writing career copying poems onto folded sheets of stationery inserting and embedding poems into correspondence sewing sheets together to make fascicles scattering loose sheets and copying lines on often torn and discarded pieces of household paper In so doing Socarides reveals a Dickinsonian poetics starkly different from those regularly narrated by literary history Here Dickinson is transformed from an elusive poetic genius whose poems we have interpreted in a vacuum into an author who employed surprising and at times surprisingly conventional methods to wholly new effect *Dickinson Unbound* gives us a Dickinson at once more accessible and more complex than previously imagined As the first authoritative study of Dickinson's material and compositional methods this book not only transforms our ways of reading Dickinson but advocates for a critical methodology that insists on the study of manuscripts composition and material culture for poetry of the nineteenth century and thereafter **American Elegy** Max Cavitch, The most widely practiced and read form of verse in America elegies are poems about being left behind writes Max Cavitch *American Elegy* is the history of a diverse people's poetic experience of mourning and of mortality's profound challenge to creative living By telling this history in political psychological and aesthetic terms *American Elegy* powerfully reconnects the study of early American poetry to the broadest currents of literary and cultural criticism Cavitch begins by

considering eighteenth century elegists such as Franklin Bradstreet Mather Wheatley Freneau and Annis Stockton highlighting their defiance of boundaries between public and private male and female rational and sentimental and demonstrating how closely intertwined the work of mourning and the work of nationalism were in the revolutionary era He then turns to elegy's adaptations during the market driven Jacksonian age including more obliquely elegiac poems like those of William Cullen Bryant and the popular child elegies of Emerson Lydia Sigourney and others Devoting unprecedented attention to the early African American elegy Cavitch discusses poems written by free blacks and slaves as well as white abolitionists seeing in them the development of an African American genealogical imagination In addition to a major new reading of Whitman's great elegy for Lincoln When Lilacs Last in the Dooryard Bloom'd Cavitch takes up less familiar passages from Whitman as well as Melville's and Lazarus's poems following Lincoln's death American Elegy offers critical and often poignant insights into the place of mourning in American culture Cavitch examines literary responses to historical events such as the American Revolution Native American removal African American slavery and the Civil War and illuminates the states of loss hope desire and love in American studies today Max Cavitch is assistant professor of English at the University of Pennsylvania

Epic in American Culture Christopher N. Phillips, 2012-05 This book investigates the concept of what it means to be epic and its form in American life literature and art from the country's early days "An American Elegy" Benjamin Case, 2005

The Cambridge History of American Poetry Alfred Bendixen, Stephen Burt, 2014-10-27 The Cambridge History of American Poetry offers a comprehensive exploration of the development of American poetic traditions from their beginnings until the end of the twentieth century Bringing together the insights of fifty distinguished scholars this literary history emphasizes the complex roles that poetry has played in American cultural and intellectual life detailing the variety of ways in which both public and private forms of poetry have met the needs of different communities at different times The Cambridge History of American Poetry recognizes the existence of multiple traditions and a dramatically fluid canon providing current perspectives on both major authors and a number of representative figures whose work embodies the diversity of America's democratic traditions

Lost Loss in American Elegiac Poetry Toshiaki Komura, 2020-10-07 Lost Loss in American Elegiac Poetry Tracing Inaccessible Grief from Stevens to Post 9/11 examines contemporary literary expressions of losses that are lost on us inquiring what it means to lose loss and what happens when dispossession experiences go unacknowledged or become inaccessible Toshiaki Komura analyzes a range of elegiac poetry that does not neatly align with conventional assumptions about the genre including Wallace Stevens's The Owl in the Sarcophagus Sylvia Plath's last poems Elizabeth Bishop's Geography III Sharon Olds's The Dead and the Living Louise Glück's Averno and poems written after 9/11 What these poems reveal at the intersection of personal and communal mourning are the mechanism of cognitive myth making involved in denied grief and its social and ethical implications Engaging with an assortment of philosophical psychoanalytic and psychological theories Lost Loss in American Elegiac Poetry elucidates how poetry gives

shape to the vague despondency of unrecognized loss and what kind of phantomic effects these equivocal grieving experiences may create **American Elegy** Jeffrey Simpson, 1996 Risking all to transform a wilderness into the land of their hopes and dreams We witness the rise and fall of a town that seemed to its inhabitants as eternal as their righteous moral code and values yet proved as mortal as those who built it We observe the solving of family mysteries and the careful closeting of family secrets behind layers of propriety We watch pride and beauty and ambition flower and fade as the author's handsome gifted young father and **The Cambridge Companion to Nineteenth-Century American Poetry** Kerry C. Larson, 2011-12 The first critical collection of its kind devoted solely to this subject this Companion covers both well known and lesser known poets

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