



ELIZABETH JOHNS

American Genre Painting

THE POLITICS OF
EVERYDAY LIFE

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American Genre Painting The Politics Of Everyday Life

Edward L. Widmer



American Genre Painting The Politics Of Everyday Life:

American Genre Painting Elizabeth Johns, 1991-01-01 American genre painting flourished in the thirty years before the Civil War a period of rapid social change that followed the election of President Andrew Jackson It has long been assumed that these paintings of farmers western boatmen and trappers blacks both slave and free middle class women urban urchins and other everyday folk served as records of an innocent age reflecting a Jacksonian optimism and faith in the common man In this enlightening book Elizabeth Johns presents a different interpretation arguing that genre paintings had a social function that related in a more significant and less idealistic way to the political and cultural life of the time Analyzing works by William Sidney Mount George Caleb Bingham David Gilmore Blythe Lilly Martin Spencer and others Johns reveals the humor and cynicism in the paintings and places them in the context of stories about the American character that appeared in sources ranging from almanacs and newspapers to joke books and political caricature She compares the productions of American painters with those of earlier Dutch English and French genre artists showing the distinctive interests of American viewers Arguing that art is socially constructed to meet the interests of its patrons and viewers she demonstrates that the audience for American genre paintings consisted of New Yorkers with a highly developed ambition for political and social leadership who enjoyed setting up citizens of the new democracy as targets of satire or condescension to satisfy their need for superiority It was this network of social hierarchies and prejudices and not a blissful celebration of American democracy that informed the look and the richly ambiguous content of genre painting

American Genre Painting Elizabeth Johns, 1991

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Mobility and Identity in US Genre Painting Lacey Baradel, 2020-12-30 This book examines the portrayal of themes of boundary crossing itinerancy relocation and displacement in US genre paintings during the second half of the long nineteenth century c 1860 1910 Through four diachronic case studies the book reveals how the high stakes politics of mobility and identity during this period informed the production and reception of works of art by Eastman Johnson 1824 1906 Enoch Wood Perry Jr 1831 1915 Thomas Hovenden 1840 95 and John Sloan 1871 1951 It also complicates art history's canonical understandings of genre painting as a category that seeks to reinforce social hierarchies and emphasize more rooted connections to place by instead privileging portrayals of social flux and geographic instability The book will be of interest to scholars working in art history literature American studies and cultural geography *Young America* Edward L. Widmer, 2000 This fascinating study examines the meteoric career of a vigorous intellectual movement rising out of the Age of Jackson As Americans argued over their destiny in the decades preceding the Civil War an outspoken new generation of ultra democratic writers entered the fray staking out positions on politics literature art and any other territory they could annex They called themselves Young America and they proclaimed a Manifest Destiny to push back frontiers in every category of achievement Their swagger found a natural home in New York City already bursting at the seams and ready to take on the world Young America's mouthpiece was the Democratic Review a highly influential magazine funded by the Democratic Party and edited by the brash and charismatic John O Sullivan The Review offered a fresh voice in political journalism and sponsored young writers like Hawthorne and Whitman early in their careers Melville too was influenced by Young America and provided a running commentary on its many excesses Despite brilliant promise the movement fell apart in the 1850s leaving its original leaders troubled over the darker destiny they had ushered in Their ambitious generation had failed to rewrite history as promised Instead their perpetual agitation helped set the stage for the Civil War Young America The Flowering of Democracy in New York City is without question the most complete examination of this captivating and original movement It also provides the first published biography of its leader John O Sullivan one of America's great rhetoricians Edward L. Widmer enriches his unique volume by offering a new theory of Manifest Destiny as part of a broader movement of intellectual expansion in nineteenth century America Creating Citizenship in the Nineteenth-Century South William A. Link, David Brown, Brian E. Ward, Martyn Bone, 2018-02-19 This is a remarkable collection of essays Citizenship clearly forms the backbone for these investigations but the range of the contributors' backgrounds in terms of disciplinary training and the approaches they take to the question makes this collection both broad and deep As it turns out there is no other way to tackle a concept as central but also as slippery as citizenship A shorter or more focused collection would miss the nuances and insights that this one offers Aaron Sheehan-Dean author of *Why Confederates Fought* Family and Nation in Civil War Virginia President Obama's citizenship continues to be questioned by the birthers the Cherokee Nation has revoked

tribal rights from descendants of Cherokee slaves and Parliament in the U K is debating citizenship education It is in both this broader context and in the narrower academic one that *Creating Citizenship in the Nineteenth Century South* stands as a smart exciting and most welcome contribution to southern history and southern studies Michele Gillespie author of *Katharine* and R J Reynolds *Partners of Fortune and the Making of the New South* Combining historical and cultural studies perspectives eleven well crafted essays and a provocative epilogue engage the economic political and cultural dynamics of race and belonging from the era of enslavement through emancipation reconstruction and the New South Nancy A Hewitt author of *Southern Discomfort* More than merely legal status citizenship is also a form of belonging shaping individual and group rights duties and identities The pioneering essays in this volume are the first to address the evolution and significance of citizenship in the American South during the long nineteenth century They explore the politics and contested meanings of citizenry from a variety of disciplinary perspectives in a tumultuous period when slavery Civil War Reconstruction and segregation redefined relationships between different groups of southern men and women both black and white

Rude Republic Glenn C. Altschuler, Stuart M. Blumin, 2021-05-11 What did politics and public affairs mean to those generations of Americans who first experienced democratic self rule Taking their cue from vibrant political campaigns and very high voter turnouts historians have depicted the nineteenth century as an era of intense and widespread political enthusiasm But rarely have these historians examined popular political engagement directly or within the broader contexts of day to day life In this bold and in depth look at Americans and their politics Glenn Altschuler and Stuart Blumin argue for a more complex understanding of the space occupied by politics in nineteenth century American society and culture Mining such sources as diaries letters autobiographies novels cartoons contested election voter testimony to state legislative committees and the partisan newspapers of representative American communities ranging from Massachusetts and Georgia to Texas and California the authors explore a wide range of political actions and attitudes They consider the enthusiastic commitment celebrated by historians together with various forms of skepticism conflicted engagement detachment and hostility that rarely have been recognized as part of the American political landscape *Rude Republic* sets the political parties and their noisy and attractive campaign spectacles as well as the massive turnout of voters on election day within the communal social structure and calendar the local human landscape of farms roads and county towns and the organizational capacities of emerging nineteenth century institutions Political action and engagement are set too within the tide of events the construction of the mass based party system the gathering crisis over slavery and disunion and the gradual expansion of government and of cities in the post Civil War era By placing the question of popular engagement within these broader social cultural and historical contexts the authors bring new understanding to the complex trajectory of American democracy

The Geographic Revolution in Early America Martin Brückner, 2006 The rapid rise in popularity of maps and geography handbooks in the eighteenth century ushered in a new geographic literacy among non elite Americans This illustrated book

argues that geographic literacy as it was played out in popular literary genres significantly influenced the formation of identity in America from the 1680s to the 1820s **Art of the Gold Rush** Janice Tolhurst Driesbach, Harvey Jones, Katherine Church Holland, 1998 Brochure of an exhibition of paintings and drawings about life in nineteenth century California shortly after the Gold Rush With artist title date dimensions and owning museum **Ashcan Art, Whiteness, and the Unspectacular Man** Alexis L. Boylan, 2017-04-20 Arriving in New York City in the first decade of the twentieth century six painters Robert Henri John Sloan Everett Shinn Glackens George Luks and George Bellows subsequently known as the Ashcan Circle faced a visual culture that depicted the urban man as a diseased body under assault Ashcan artists countered this narrative manipulating the bodies of construction workers tramps entertainers and office workers to stand in visual opposition to popular political and commercial cultures They did so by repeatedly positioning white male bodies as having no cleverness no moral authority no style and no particular charisma crafting with consistency an unspectacular man This was an attempt both radical and deeply insidious to make the white male body stand outside visual systems of knowledge to resist the disciplining powers of commercial capitalism and to simply be with no justification or rationale Ashcan Art Whiteness and the Unspectacular Man maps how Ashcan artists reconfigured urban masculinity for national audiences and reimagined the possibility and privilege of the unremarkable white male body thus shaping dialogues about modernity gender and race that shifted visual culture in the United States

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