



**WHAT IS
NATIVISM?**

American Nativism 1830-1860

Jiyuan Zhang



American Nativism 1830-1860:

Arts & Humanities Citation Index, 1993 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world's leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals

Strangers in the Land John Higham, 2002 This book attempts a general history of the anti foreign spirit that I have defined as nativism It tries to show how American nativism evolved its own distinctive patterns how it has ebbed and flowed under the pressure of successive impulses in American history how it has fared at every social level and in every section where it left a mark and how it has passed into action Fundamentally this remains a study of public opinion but I have sought to follow the movement of opinion wherever it led relating it to political pressures social organization economic changes and intellectual interests from the Preface taken from back cover

American Nativism, 1830-1860 Ira M. Leonard, Robert D. Parmet, 1979

Nativism Reborn? Raymond Tatalovich, In July 1992 Senator Robert C Byrd D WV angrily suggested during floor debate that the United States should not continue accepting immigrants who speak no English I pick up the telephone and call the local garage Byrd said I can't understand the person on the other side of the line I'm not sure he can understand me They're all over the place and they don't speak English We want more of this Later he apologized for the remark saying I regret that in the heat of the moment I spoke unwisely Is America in the midst of another backlash against foreigners In the wide ranging controversy over multiculturalism that has generated much heat in recent years one of the most volatile issues is whether the United States should reflect a dominant English speaking majority or encourage a multilingual culture Tied up with this emotional issue is a growing anxiety on the part of many Americans about the new wave of non European immigrants It is not without significance says S I Hayakawa who was a founder of U S English that pressure against English language legislation does not come from any immigrant group other than the Hispanic not from the Chinese or Koreans or Filipinos or Vietnamese nor from immigrant Iranians Turks Greeks East Indians Ghanians Ethiopians Italians or Swedes Raymond Tatalovich has conducted the first detailed systematic and empirical study of the official English movement in the United States seeking answers to two crucial questions What motivations underlie the agitation for official English Does the movement originate at the grassroots level or is it driven by elites Since 1980 fifteen states have passed laws establishing English as the official language Alabama Arkansas Arizona California Colorado Florida Georgia Indiana Kentucky Mississippi North Carolina North Dakota South Carolina Tennessee and Virginia Three more laws in Hawaii Illinois and Nebraska predate the current agitation The official language laws in ten of the states are wholly symbolic but in the remaining eight they go beyond symbolism to stipulate some kind of enforcement Four states have passed English Plus laws New Mexico Oregon Rhode Island and Washington In addition some major cities Atlanta Cleveland Dallas San Antonio Tucson and Washington D C have also adopted English Plus laws or resolutions Tatalovich hypothesized five possible motivations for the official English movement

race hostility of the majority toward a minority ethnicity conflict between minority class reaction by lower socioeconomic groups politics partisan or ideological backlash and culture anti foreign sentiment His analysis is based on an eclectic range of sources from historical documents legal records and court decisions to news accounts and interviews In many southern states where the issue has recently assumed prominence he found that support for the initiative is identified as a residue of nativism Tatalovich empirically shows linkage between support today for official English and opposition in the South to immigration in the 1920s This study not only is definitive but also is a dispassionate analysis of an issue that seems destined to become even more controversial in the next few years It makes a notable contribution to the current debate over multiculturalism and will be of special interest to sociologists historians of contemporary social history linguists legal scholars and political scientists who study public policy minority politics and comparative state politics

America for the Americans Dale T. Knobel, 1996 Social Movements Past and Present offers thorough analyses of the ideas and actions that have changed the way Americans think and live Each volume is written by a specialist drawing on the insights and methodologies of history sociology and political science

Nativism and its expression in Lyman Beecher's "A Plea for the West" Elena Kramer, 2009-08-11 Seminar paper from the year 2005 in the subject American Studies Culture and Applied Geography grade 3.0 University of Kassel language English abstract In this paper I will analyze Lyman Beecher's A Plea for the West with regard to his attitude towards immigration In particular I want to examine in how far the author supports the idea of nativism On this account I will start by giving a definition of nativism and pointing out its different motivations chapter 2.2 then shows the development of the concept as well as its political expression from the very beginning of the United States until now Chapter three contains some background information both about the author and the time he lived in which I consider necessary for a deeper understanding of the primary source The main part of my work the analysis of A Plea for the West will follow in chapter four At the beginning I will describe what great potential the author sees in the American West and what problems he sees it faced with Then I will continue by investigating what attitude towards immigration in general and in particular towards Catholic immigration the author expresses in his work What makes him support nativism and which of its complex ideas does he support at all Finally I will point out what solution Lyman Beecher proposes for the problem of immigration in the American society with regard to the understanding of democracy he promotes in his work

American Nativism, Eighteen Thirty to Eighteen Sixty Ira M. Leonard, Robert D. Parmet, 1971-06

American Nativism and its Representation in the Film "L. A. Crash" Oezguer Dindar, 2010-09-14 Seminar paper from the year 2009 in the subject American Studies Literature grade 2.0 Humboldt University of Berlin Amerikanistik course American Immigration Policies language English abstract Although Americans are proud of their country as an Immigrant Nation and consider it as a refuge for all oppressed people of other nations they are very strict about the fact whom they allow to enter They acknowledge that America's strength has derived from the diversity of its citizens but nevertheless most often people that

differ too much in their cultural or ethnic background from the White Anglo Saxon Protestant ideal are left out The contradiction in this behaviour was described by Steven Vincent Benet when he said Remember that when you say I will have none of this exile and this stranger for his face is not my face and his speech is strange you have denied America with that word Americans have furthermore always mystified the foundation of America and left out of the narrative certain events like for example the exploitation of slaves the brutality against the Native Americans and the annexation of Mexico etc Their liberal myth of pilgrims who out of love for freedom and equality formed a democracy therefore differs from the actual history of America Ali Behdad refers to this fact as Historical Amnesia² and points out that it is essential for the self image of Americans who consider themselves hospitable and unbiased and who regard America as always been open for immigration My thesis is that the driving forces behind these phenomena have always been xenophobic fears which brought forth nativism In my opinion therefore these phenomena can be better understood if one realizes the nature of xenophobia and the resulting nativism In this paper I will describe what xenophobia is and I am going to give a general overview over its mechanisms and how it leads to nativism I will show that it can effect the cultural development of a nation and the social interactions between people on a personal level Moreover I am going to illustrate that people and nations define themselves and get a stronger feeling of cohesion and membership by defining who the outsider is I will use the United States of America as a classical nation of immigrants as an example for the influence xenophobia can have on the cultural development of a nation To illustrate and analyze xenophobic and nativistic attitudes between people in a normal day to day live I will also refer to the film L A Crash in which those behaviours are portrayed very well

The Origins of Nativism in the United States, 1800-1844 Ray Allen Billington, 1974

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