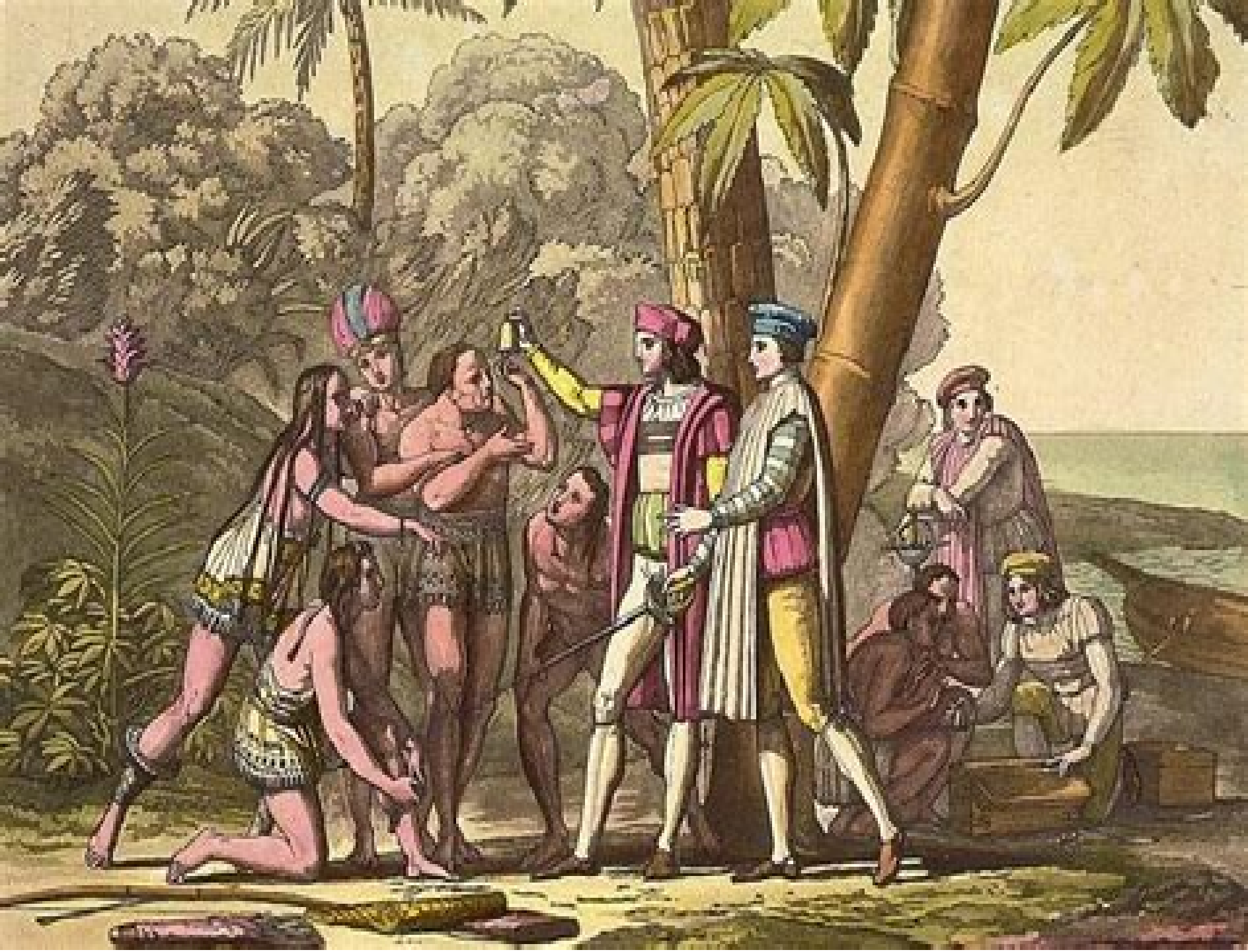




American Orientalism

Mari Yoshihara



American Orientalism:

American Orientalism Douglas Little, 2002 Little begins by exposing the persistence of orientalist stereotypes in American popular culture and then examines U S policy toward the Middle East from many angles **Enlightenment Orientalism in the American Mind, 1770-1807** Matthew H. Pangborn, 2018-09-07 This study engages with the emerging field of energy humanities to provide close readings of several early American oriental observer tales The popular genre of orientalism offered Americans a means to critique new ideas of identity history and nationality accompanying protoindustrialization and a growing consumerism The tales thus express a complex self reflection during a time when America s exploitation of its energy resources and its engagement in a Franco British world system was transforming the daily life of its citizens The genre of the oriental observer this study argues offers intriguing glimpses of a nation becoming strange in the eyes of its own inhabitants Embracing the East Mari Yoshihara, 2002-12-12 As exemplified by Madame Butterfly East West relations have often been expressed as the relations between the masculine dominant West and the feminine submissive East Yet this binary model does not account for the important role of white women in the construction of Orientalism Mari Yoshihara s study examines a wide range of white women who were attracted to Japan and China in the late nineteenth and early twentieth century and shows how through their engagement with Asia these women found new forms of expression power and freedom that were often denied to them in other realms of their lives in America She demonstrates how white women s attraction to Asia shaped and was shaped by a complex mix of exoticism for the foreign admiration for the refined desire for power and control and love and compassion for the people of Asia Through concrete historical narratives and careful textual analysis she examines the ideological context for America s changing discourse about Asia and interrogates the power and appeal as well as the problems and limitations of American Orientalism for white women s explorations of their identities Combining the analysis of race and gender in the United States and the study of U S Asian relations Yoshihara s work represents the transnational direction of scholarship in American Studies and U S history In addition this interdisciplinary work brings together diverse materials and approaches including cultural history material culture visual arts performance studies and literary analysis Embracing the East was the winner of the 2003 Hiroshi Shimizu Award of the Japanese Association for American Studies best book in American Studies by a junior member of the association

"American Orientalism" by Douglass Little. Discussion of the First Chapter Issam El Masmodi, 2021-10-05 Essay from the year 2019 in the subject English Language and Literature Studies Culture and Applied Geography grade 14 language English abstract It is inescapable to write about American Orientalism without crossing over Orientalism itself for the reason that if there was no Edward Said the works of Douglass little will not come into being Said is of great importance as a literary critic as well as a cultural theorist in the sense that what is known now as post colonialism is highly indebted to Said s early works including Orientalism Many critics agree with the fact that post colonial theorists such as Homi K Bhabha and Gayatri Spivak

could not replace Edward Said Above all he was the first one who set up the foundations of the colonial discourse along with Frantz Fanon Thus he has a major influence in the emergence of other post colonial thinkers However this does not mean that Said s works are holy texts That is they have no shortcomings To name a few some critics claim that Said s works are ahistorical meaning that it is impossible that all these orientalists starting from the poet Dante would have the same colonial discursive assumptions Second some of the major criticism directed to Orientalism is neglecting the question of agency and resistance by the colonized itself

The Oxford Handbook of Religion and Race in American History Kathryn Gin Lum,Paul Harvey,2018 The Oxford Handbook of Religion and Race in American History brings together a number of established scholars as well as younger scholars on the rise to provide a scholarly overview for those interested in the role of religion and race in American history Thirty four scholars from the fields of History Religious Studies Sociology Anthropology and more investigate the complex interdependencies of religion and race from pre Columbian origins to the present The volume addresses the religious experience social realities theologies and sociologies of racialized groups in American religious history as well as the ways that religious myths institutions and practices contributed to their racialization Part One begins with a broad introductory survey outlining some of the major terms and explaining the intersections of race and religions in various traditions and cultures across time Part Two provides chronologically arranged accounts of specific historical periods that follow a narrative of religion and race through four plus centuries Taken together The Oxford Handbook of Religion and Race in American History provides a reliable scholarly text and resource to summarize and guide work in this subject and to help make sense of contemporary issues and dilemmas

The Myth of American Diplomacy Walter L. Hixson,2008-10-01 In this major reconceptualization of the history of U S foreign policy Walter Hixson engages with the entire sweep of that history from its Puritan beginnings to the twenty first century s war on terror He contends that a mythical national identity which includes the notion of American moral superiority and the duty to protect all of humanity has had remarkable continuity through the centuries repeatedly propelling America into war against an endless series of external enemies As this myth has supported violence violence in turn has supported the myth The Myth of American Diplomacy shows the deep connections between American foreign policy and the domestic culture from which it springs Hixson investigates the national narratives that help to explain ethnic cleansing of Indians nineteenth century imperial thrusts in Mexico and the Philippines the two World Wars the Cold War the Iraq War and today s war on terror He examines the discourses within America that have continuously inspired what he calls our pathologically violent foreign policy The presumption that as an exceptionally virtuous nation the United States possesses a special right to exert power only encourages violence Hixson concludes and he suggests some fruitful ways to redirect foreign policy toward a more just and peaceful world

How the Arabian Nights Inspired the American Dream, 1790-1935 Susan Nance,2009 The leisure abundance and contentment that many imagined were typical of Eastern life were the same characteristics used to define the American dream

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American Pacificism Paul Lyons, 2006-09-27 This powerful critique of American Islander relations draws upon extensive resources including literary works and government documents to explore the ways in which conceptions of Oceania have been entwined in the American imagination

The Kaleidoscope of Gender Joan Z. Spade, Catherine G. Valentine, 2008 This integrated comprehensive text provides an introduction to the sociology of gender It creatively and clearly explains what gender is and is not and what it means to say that gender is socially constructed

Latin American Sinographies Ana María Ramírez Gómez, 2025-09-22 Within the world mappings of cultural representation the transatlantic is the route that has monopolized our imaginaries about the self and the other This book studies an alternative trajectory the Latin American travel writing of the journey to China from the 19th century to the dawn of the Cultural Revolution 1949 1966 Through a wide constellation of texts it offers an in depth comparative analysis of how travelers from Colombia Peru and Chile imagined interpreted and represented the different Chinas they witnessed Intercepted mainly by literary criticism the text is prioritized as the main point of departure to contextualize and identify the political as well as the poetical effects that this off the beaten path encounter represented Close attention is also paid to the transformation of the conditions that surrounded the Latin American production of meanings of China as well as the change that China had as an idea throughout these decades Through these pages it is argued that from the voyage of the lettered Creole to the Qing empire to the trip of the red tourist to Communist China this encounter and the writing of it became a space to reimagine and redraw Latin Americanness from other world coordinates

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