



Brian Jungen

**Jungen, Brian, Lindsay Brown, Keith
Wallace, Scott Watson, Contemporary
Art Gallery (Vancouver, B.C.)**

Brian Jungen:

Brian Jungen : [Contemporary Art Gallery, July 27-September 23, 2001] Jungen, Brian, Lindsay Brown, Keith Wallace, Scott Watson, Contemporary Art Gallery (Vancouver, B.C.), 2002 Jungen, Brian, Brian Jungen, Daina Augaitis, Vancouver Art Gallery, 2005 Brian Jungen has been celebrated for transforming basic consumer items into evocative objects rich with humor and meaning A member of the Doig River band of the Dunne za Nation he uses unexpected materials to challenge the influence ethnography has in forming cultural identity The first survey of his work the book features essays from respected curators plus an interview with the artist himself which set his work in context Accompanying the text are spectacular reproductions of some of Jungen s most provocative pieces from early sculptures to recent large scale installations Brian Jungen Catherine Crowston, 2011 **Creative Presence** Emily Merson, 2020-09-11 Historically artwork has played a powerful role in shaping settler colonial subjectivity and the political imagination of Westphalian sovereignty through the canonization of particular visual artworks aesthetic theories and art institutions methods of display Creative Presence contributes a transnational feminist intersectional analysis of visual and performance artwork by Indigenous contemporary artists who directly engage with colonialism and decolonization This book makes the case that decolonial aesthetics is a form of labour and knowledge production that calls attention to the foundational violence of settler colonialism in the formation of the world order of sovereign states Creative Presence analyzes how artists purposeful selection of materials media forms and place making in the exhibitions and performances of their work reveals the limits of conventional International Relations theories methods and debates on sovereignty and participates in Indigenous reclamations of lands and waterways in world politics Brian Jungen s sculpture series Prototypes for New Understanding and Rebecca Belmore s filmed performances Vigil and Fountain exhibit how colonial power has been imagined visualized and institutionalized historically and in contemporary settler visual culture These contemporary visual and performance artworks by Indigenous artists that name the political violence of settler colonial claims to exclusive territorial sovereignty introduce possibilities for decolonizing audiences sensibilities and political imagination of lands and waterways **Who We Be** Jeff Chang, 2024-06-04 Race A four letter word The greatest social divide in American life a half century ago and today During that time the U S has seen the most dramatic demographic and cultural shifts in its history what can be called the colorization of America But the same nation that elected its first Black president on a wave of hope another four letter word is still plunged into endless culture wars How do Americans see race now How has that changed and not changed over the half century After eras framed by words like multicultural and post racial do we see each other any more clearly Who We Be remixes comic strips and contemporary art campus protests and corporate marketing campaigns Martin Luther King Jr and Trayvon Martin into a powerful unusual and timely cultural history of the idea of racial progress In this follow up to the award winning classic Can t Stop Won t Stop A History of the Hip Hop Generation Jeff Chang brings fresh energy style and sweep to the essential American story

Encyclopedia of Native American Artists Deborah Everett, Elayne L. Zorn, 2008-09-30 Indigenous North Americans have continuously made important contributions to the field of art in the U S and Canada yet have been severely under recognized and under represented Native artists work in diverse media some of which are considered art sculpture painting photography while others have been considered craft works on cloth basketry ceramics Some artists feel strongly about working from a position as a Native artist while others prefer to produce art not connected to a particular cultural tradition *This Is Not a Hoax* Heather Jessup, 2019-11-06 *This Is Not a Hoax* shows how the work of some contemporary artists and writers intentionally disrupts the curatorial and authorial practices of the country's most respected cultural institutions art galleries museums and book publishers This first ever study of contemporary Canadian hoaxes in visual art and literature asks why we trust authority in artistic works and how that trust is manifest This book claims that hoaxes far from being merely lies meant to deceive or wound may exert a positive influence Through their insistent disobedience they assist viewers and readers in re examining unquestioned institutional trust habituated cultural hierarchies and the deeply inscribed racism and sexism of Canada's settler colonial history Through its attentive look at hoaxical works by Canadian artists Iris Hussler Brian Jungen and Rebecca Belmore photographer Jeff Wall and writers and translators David Solway and Erin Mour this book celebrates the surprising ways hoaxes call attention to human capacities for flexibility adaptation and resilience in a cultural moment when radical empathy and imagination is critically needed **Plastic Capitalism** Amanda Boetzkes, 2019-03-19 An argument for the centrality of the visual culture of waste as seen in works by international contemporary artists to the study of our ecological condition Ecological crisis has driven contemporary artists to engage with waste in its most non biodegradable forms plastics e waste toxic waste garbage hermetically sealed in landfills In this provocative and original book Amanda Boetzkes links the increasing visualization of waste in contemporary art to the rise of the global oil economy and the emergence of ecological thinking Often when art is analyzed in relation to the political scientific or ecological climate it is considered merely illustrative Boetzkes argues that art is constitutive of an ecological consciousness not simply an extension of it The visual culture of waste is central to the study of the ecological condition Boetzkes examines a series of works by an international roster of celebrated artists including Thomas Hirschhorn Francis Al's Song Dong Tara Donovan Agn's Varda Gabriel Orozco and Mel Chin among others mapping waste art from its modernist origins to the development of a new waste imaginary generated by contemporary artists Boetzkes argues that these artists do not offer a predictable or facile critique of consumer culture Bearing this in mind she explores the ambivalent relationship between waste both aestheticized and reviled and a global economic regime that curbs energy expenditure while promoting profitable forms of resource consumption **Brian Jungen** Kitty Scott, 2019-06-28 Examining the career of Indigenous artist Brian Jungen this gorgeously illustrated book highlights his ability to transform everyday objects into extraordinary sculpture Born in the remote northern community of Fort St John British Columbia to an Indigenous mother and a Swiss Canadian father Brian

Jungen's dual heritage often provides the themes and subject matter for his work. Over the past twenty years he has created an extensive and imaginative body of sculpture using repurposed material. This book looks at over 80 sculptures, drawings, and film stills from whale skeletons composed of white plastic chairs and gas cans decorated with floral beadwork designs to totem pole-like forms constructed out of golf bags and Northwest Coast masks made out of repurposed sneakers. The book also includes a selection of archival materials including photographs, images of the artist working, unrealized works, and research pictures. Essays, an interview with the artist, and a timeline round out this generously illustrated book that details Jungen's deep material explorations which highlight a long history of inequality, a concern for the environment, and a profound commitment to Indigenous ways of knowing and making. Published with the Art Gallery of Ontario. Art and Laughter Sheri Klein, 2006-11-22. This is the first book to take seriously, though not too seriously, the surprisingly neglected role of humour in art. Art and Laughter looks back to comic masters such as Hogarth and Daumier and to Dada, Surrealism, and Pop Art, asking what makes us laugh and why. It explores the use of comedy in art from satire and irony to pun, parody, and black and bawdy humour. Encouraging laughter in the hallowed space of the gallery, Sheri Klein praises the contemporary artist as clown, often overlooked in favour of the role of artist as serious commentator, and takes us on a tour of the comic work of Red Grooms, Cary Leibowitz, The Hairy Who, Richard Prince, Bruce Nauman, Jeff Koons, William Wegman, Vik Muniz, and many more. She seeks out those rare smiles in art from the Mona Lisa onwards and highlights too the pleasures of the cute, the camp, and the downright kitsch.

Discover tales of courage and bravery in Crafted by is empowering ebook, Stories of Fearlessness: **Brian Jungen** . In a downloadable PDF format (PDF Size: *), this collection inspires and motivates. Download now to witness the indomitable spirit of those who dared to be brave.

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