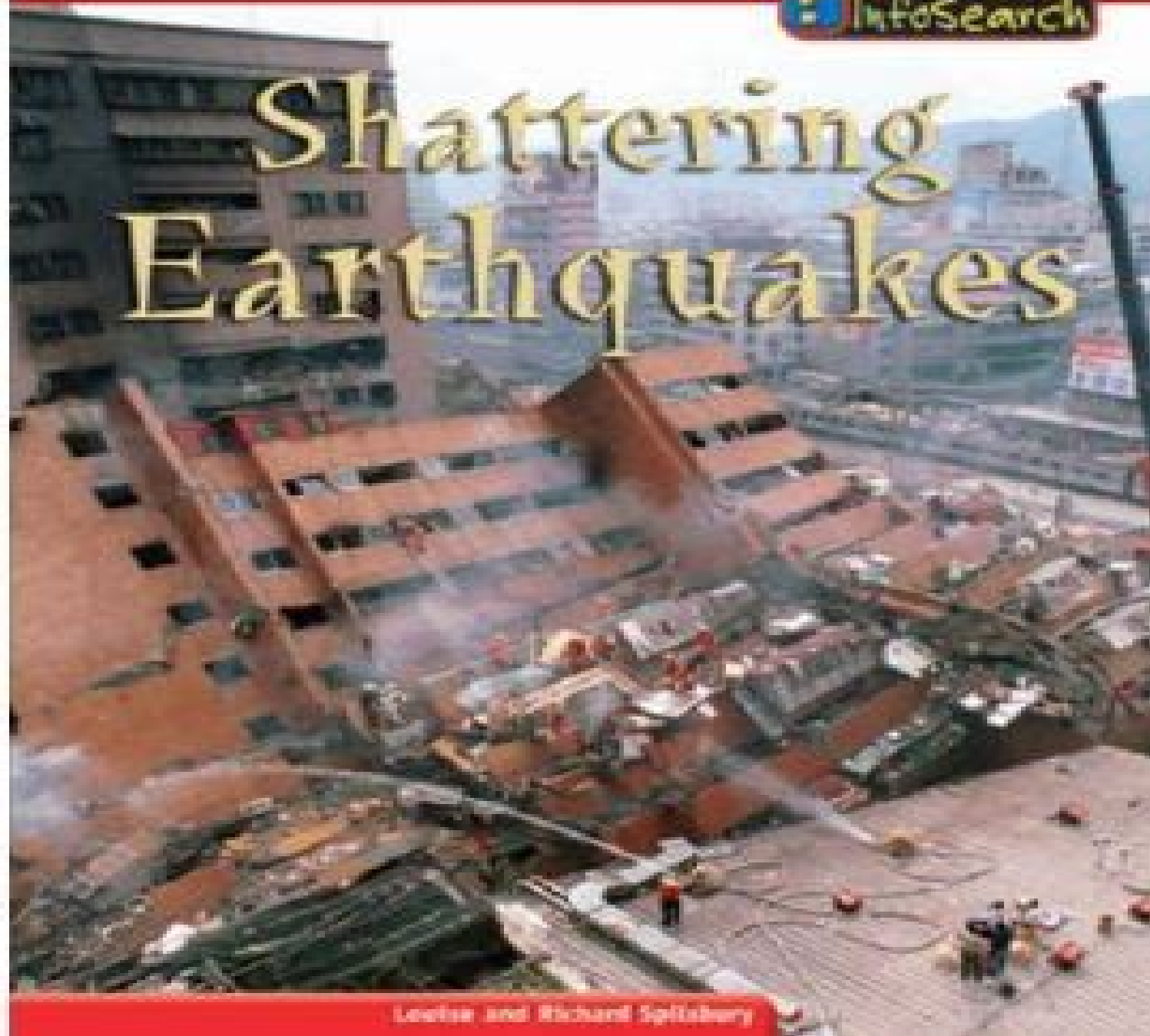


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Earth-Shattering Events: Earthquakes, Nations, and Civilization Andrew Robinson, 2016-10-11 A truly welcome and refreshing study that puts earthquake impact on history into a proper perspective Amos Nur Emeritus Professor of Geophysics Stanford University California and author of *Apocalypse Earthquakes Archaeology and the Wrath of God* Since antiquity on every continent human beings in search of attractive landscapes and economic prosperity have made a Faustian bargain with the risk of devastation by an earthquake Today around half of the world's largest cities as many as sixty lie in areas of major seismic activity Many such as Lisbon Naples San Francisco Teheran and Tokyo have been severely damaged or destroyed by earthquakes in the past But throughout history starting with ancient Jericho Rome and Sparta cities have proved to be extraordinarily resilient only one Port Royal in the Caribbean was abandoned after an earthquake *Earth Shattering Events* seeks to understand exactly how humans and earthquakes have interacted not only in the short term but also in the long perspective of history In some cases physical devastation has been followed by decline But in others the political and economic reverberations of earthquake disasters have presented opportunities for renewal After its wholesale destruction in 1906 San Francisco went on to flourish eventually giving birth to the high tech industrial area on the San Andreas fault known as Silicon Valley An earthquake in Caracas in 1812 triggered the creation of new nations in the liberation of South America from Spanish rule Another in Tangshan in 1976 catalysed the transformation of China into the world's second largest economy The growth of the scientific study of earthquakes is woven into this far reaching history It began with a series of earthquakes in England in 1750 Today seismologists can monitor the vibration of the planet second by second and the movement of tectonic plates millimeter by millimeter Yet even in the 21st century great earthquakes are still essentially acts of God striking with much less warning than volcanoes floods hurricanes and even tornadoes and tsunamis

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Wonder and Exile in the New World Alex Nava, 2013-06-21 In *Wonder and Exile in the New World* Alex Nava explores the border regions between wonder and exile particularly in relation to the New World. It traces the preoccupation with the concept of wonder in the history of the Americas beginning with the first European encounters, goes on to investigate later representations in the Baroque age and ultimately enters the twentieth century with the emergence of so-called magical realism. In telling the story of wonder in the New World, Nava gives special attention to the part it played in the history of violence and exile, either as a force that supported and reinforced the Conquest or as a voice of resistance and decolonization. Focusing on the work of New World explorers, writers and poets and their literary descendants, Nava finds that wonder and exile have been two of the most significant metaphors within Latin American cultural, literary and religious representations. Beginning with the period of the Conquest, especially with Cabeza de Vaca and Las Casas, continuing through the Baroque with Cervantes and Sor Juana Inés de la Cruz and moving into the twentieth century with Alejo Carpentier and Miguel Ángel Asturias, Nava produces a historical study of Latin American narrative in which religious and theological perspectives figure prominently.

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