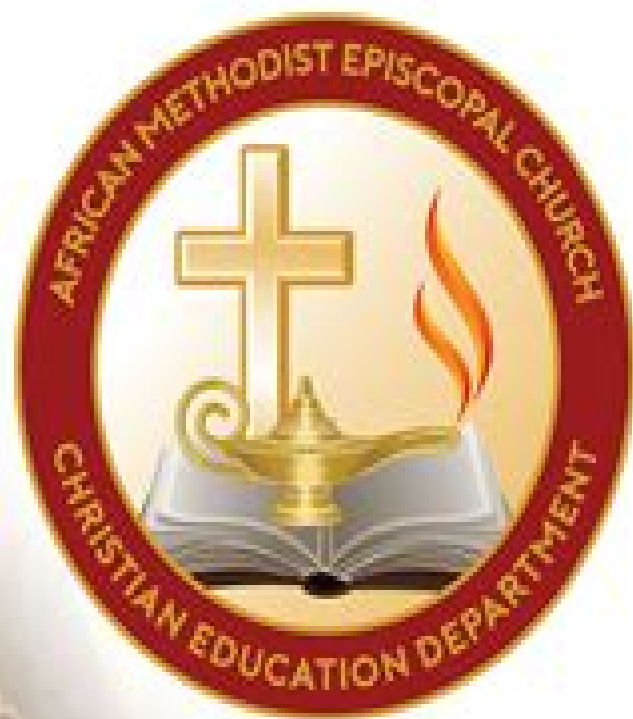


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African American Christian Nation

Demetrius K. Williams



African American Christian Nation:

African American Christian Nation Mark C. Olds, 1995-10-01 This book is a practical biblical guide for the emergence construction of a nation It is the perfect balance of political spiritual The purpose is set forth for the mechanism of divine intervention in the affairs of people who have long suffered oppression In an apparent attempt to repeat the actions that occurred during the Post Reconstruction Era there are forces attempting to nullify the gains made by African Americans during the Civil Rights Era The AFRICAN AMERICAN CHRISTIAN NATION provides the vehicle to assure that such mean spirited actions do not bring back racial prejudicial inequities Mark C Olds provides a framework for a nation to be birthed in the biblical principles outlined by God throughout the Old New Testaments Mark C Olds is author developer of the Redirection of Young Minds Christo Centric Passage a Christian Rites of Passage Program He is an ordained Minister the Founder Director with his wife Linda of C U R E Culturally Underprivileged Restoration Education a culturally biblically based program for African American youth ages 5 to 12 years old Community Resource Inc 3550 Warrensville Center Road Suite 101 South Shaker Heights OH 44122 Telephone 216 752 5558 19 95 USA **The Cross of Christ in African**

American Christian Religious Experience Demetrius K. Williams, 2023-10-03 In The Cross of Christ in African American Christian Religious Experience Piety Politics and Protest Demetrius K Williams examines and explores the ideational importance and rhetorical function of cross language and terminology in Black religious experience through an ideological lens Williams argues that for the first time in Christian history the European nation of Portugal under the guidance of Prince Henry used the theology of the cross to justify and sustain an exclusive trade of Sub Saharan African peoples Claiming that Jesus died on the cross only to save lost souls provided a convincing rationale for Henry s exploratory voyages of discovery to West African to exclusively enslave Black bodies With the confirmation of Catholic Popes and the competition of other European nations this same rationale would inspire empire building colonization and slave trading justified on their newly constructed ideological narrative of compassionate evangelism to save lost souls Over time with massive conversions to the faith of their enslavers Black people s Christian religious experiences would articulate a response to the world that held them in thrall That response would be articulated most consistently and effectively through their understanding of the cross of Christ Williams affirms Howard Thurman s claim that by some amazing but vastly creative spiritual insight the slave undertook the redemption of a religion that the master had profaned in his midst Citizens of a Christian Nation Derek

Chang, 2011-07-11 In America after the Civil War the emancipation of four million slaves and the explosion of Chinese immigration fundamentally challenged traditional ideas about who belonged in the national polity As Americans struggled to redefine citizenship in the United States the Negro Problem and the Chinese Question dominated the debate During this turbulent period which witnessed the Supreme Court s Plessy v Ferguson decision and passage of the Chinese Exclusion Act among other restrictive measures American Baptists promoted religion instead of race as the primary marker of citizenship

Through its domestic missionary wing the American Baptist Home Missionary Society Baptists ministered to former slaves in the South and Chinese immigrants on the Pacific coast Espousing an ideology of evangelical nationalism in which the country would be united around Christianity rather than a particular race or creed Baptists advocated inclusion of Chinese and African Americans in the national polity Their hope for a Christian nation hinged on the social transformation of these two groups through spiritual and educational uplift By 1900 the Society had helped establish important institutions that are still active today including the Chinese Baptist Church and many historically black colleges and universities

Citizens of a Christian Nation chronicles the intertwined lives of African Americans Chinese Americans and the white missionaries who ministered to them It traces the radical religious and nationalist ideology of the domestic mission movement examining both the opportunities provided by the egalitarian tradition of evangelical Christianity and the limits imposed by its assumptions of cultural difference The book further explores how blacks and Chinese reimagined the evangelical nationalist project to suit their own needs and hopes Historian Derek Chang brings together for the first time African American and Chinese American religious histories through a multitiered local regional national and even transnational analysis of race nationalism and evangelical thought and practice

African-American Faith in America Larry Murphy, 2009 Discusses the many ways that African Americans celebrate faith the significant role that faith has played in their communities and the influence their faith has had on society at large

African American Religions, 1500-2000 Sylvester A. Johnson, 2015-08-06 This book provides a narrative historical postcolonial account of African American religions It examines the intersection of Black religion and colonialism over several centuries to explain the relationship between empire and democratic freedom Rather than treating freedom and its others colonialism slavery and racism as opposites Sylvester A Johnson interprets multiple periods of Black religious history to discern how Atlantic empires particularly that of the United States simultaneously enabled the emergence of particular forms of religious experience and freedom movements as well as disturbing patterns of violent domination Johnson explains theories of matter and spirit that shaped early indigenous religious movements in Africa Black political religion responding to the American racial state the creation of Liberia and FBI repression of Black religious movements in the twentieth century By combining historical methods with theoretical analysis Johnson explains the seeming contradictions that have shaped Black religions in the modern era

African American Political Thought Melvin L. Rogers, Jack Turner, 2024-05-31 African American Political Thought offers an unprecedented philosophical history of thinkers from the African American community and African diaspora who have addressed the central issues of political life democracy race violence liberation solidarity and mass political action Melvin L Rogers and Jack Turner have brought together leading scholars to reflect on individual intellectuals from the past four centuries developing their list with an expansive approach to political expression The collected essays consider such figures as Martin Delany Ida B Wells W E B Du Bois James Baldwin Toni Morrison and Audre Lorde whose works are addressed by scholars such as Farah Jasmine Griffin Robert Gooding

Williams Michael Dawson Nick Bromell Neil Roberts and Lawrie Balfour While African American political thought is inextricable from the historical movement of American political thought this volume stresses the individuality of Black thinkers the transnational and diasporic consciousness and how individual speakers and writers draw on various traditions simultaneously to broaden our conception of African American political ideas This landmark volume gives us the opportunity to tap into the myriad and nuanced political theories central to Black life In doing so African American Political Thought A Collected History transforms how we understand the past and future of political thinking in the West **Concise**

Dictionary of Christianity in America Daniel G. Reid, Robert D. Linder, Bruce Shelley, Harry S. Stout, Craig A.

Noll, 2002-05-22 *Plantation Jesus* Skot Welch, Rick Wilson, 2018-05-22 Not long ago most white American Christians believed that Jesus blessed slavery God wasn't bothered by Jim Crow Baby Jesus had white skin Meet Plantation Jesus a god who is comfortable with bigotry and an idol that distorts the message of the real Savior That false image of God is dead right Wrong argue the authors of Plantation Jesus an authoritative new book on one of the most urgent issues of our day Through their shared passion for Jesus Christ and with an unblinking look at history church and pop culture authors Skot Welch and Rick Wilson detail the manifold ways that racism damages the church's witness Together Welch and Wilson take on common responses by white Christians to racial injustice such as I never owned a slave I don't see color only people and We just need to get over it and move on Together they call out the church's denials and dodges and evasions of race and they invite readers to encounter the Christ of the disenfranchised With practical resources and Spirit-filled stories Plantation Jesus nudges readers to learn the history acknowledge the injury and face the truth Only then can the church lead the way toward true reconciliation Only then can the legacy of Plantation Jesus be replaced with the true way of Jesus Christ African

American Readings of Paul Lisa M. Bowens, 2020-10-13 The letters of Paul especially the verse in Ephesians directing slaves to obey their masters played an enormous role in promoting slavery and justifying it as a Christian practice Yet despite this reality African Americans throughout history still utilized Paul extensively in their own work to protest and resist oppression responding to his theology and teachings in numerous often starkly divergent and liberative ways In the first book of its kind Lisa Bowens takes a historical theological and biblical approach to explore interpretations of Paul within African American communities over the past few centuries She surveys a wealth of primary sources from the early 1700s to the mid twentieth century including sermons conversion stories slave petitions and autobiographies of ex slaves many of which introduce readers to previously unknown names in the history of New Testament interpretation Along with their hermeneutical value these texts also provide fresh documentation of Black religious life through wide swaths of American history African American Readings of Paul promises to change the landscape of Pauline studies and fill an important gap in the rising field of reception history **Was America Founded as a Christian Nation? Revised Edition** John Fea, 2016-10-01 John Fea offers a thoroughly researched evenhanded primer on whether America was founded to be a Christian nation as many

evangelicals assert or a secular state as others contend He approaches the title's question from a historical perspective helping readers see past the emotional rhetoric of today to the recorded facts of our past This updated edition reports on the many issues that have arisen in recent years concerning religion's place in American society including the Supreme Court decision on same sex marriage contraception and the Affordable Care Act and state level restrictions on abortion and demonstrates how they lead us to the question of whether the United States was or is a Christian nation Fea relates the history of these and other developments pointing to the underlying questions of national religious identity inherent in each We live in a sound bite culture that makes it difficult to have any sustained dialogue on these historical issues Fea writes in his preface It is easy for those who argue that America is a Christian nation and those who do not to appear on radio or television programs quote from one of the founders or one of the nation's founding documents and sway people to their positions These kinds of arguments which can often be contentious do nothing to help us unravel a very complicated historical puzzle about the relationship between Christianity and America's founding

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